

UNOFFICIAL COPY

PARTIAL RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



Doc#: 1600604009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2016 10:09 AM Pg: 1 of 2

1523049051

(The Above Space for Recorder-s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on August, 18, 2015 as Document Number 1523049051 in the State of Illinois, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 13-25-204-029-1002
Addresses(s) of Real Estate: 3101 N. California Avenue, Unit 1-N

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. **THIS RELEASE RELATES TO UNIT 1-N ONLY.** All notes secured by said instrument have been paid, cancelled and surrendered by GRE DOR, LLC, an Illinois Limited Liability Company and DOREL ARDELEAN, an individual.

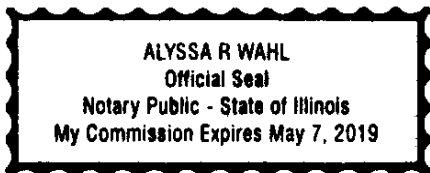
IN WITNESS WHEREOF, Remi Gangarossa, have signed and sealed this Release Deed this 22nd day of December, 2015.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

S Y
P 2 Remi Gangarossa
S N
SC Y
INT AR

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Remi Gangarossa**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 22nd day of December, 2015



Alyssa R Wahl
Notary Public

Chicago Title

BOX 334 CTR

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EXHIBIT "A" Legal Description

PARCEL 1: UNIT 1-N IN THE 3101 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0733203013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-1 AND S-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0733203013.

Prepared by +
return to:

Mitchell Fisher
180 N. LaSalle, #2900
Chicago, IL 60601

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ALTA Commitment (06/17/2006)

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AMERICAN
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