

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1600613044 Fee: \$42.2
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2016 02:52 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

FROILAN G YABES AND CECILIA R YABES, CO-TRUSTEES OF THE YABES FAMILY REVOCABLE LIVING TRUST, WITH RIGHTS OF SURVIVORSHIP

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 17TH day of MAY, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1215646121 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 44 FEET THERE OF) IN BLOCK 3 IN ARTHUR MICHEL AND COMPANY'S 3RD ADDITION TO HOWARD L. SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTH 34.4 FEET OF LOT 24 IN BLOCK 5 IN ARTHUR MICHEL AND COMPANY'S HOWARD L. SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-401-048-0000

Address of premises: 7506 N Kildare Skokie, IL 60076-3824

Witness hands and seal this 5TH day of OCTOBER, 2015

Jean Morris - Lending Manager

Todd J. Niedermeier - Senior VP/COO

Handwritten notes:
yes
yes
yes
no
no

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STATE OF ILLINOIS

COUNTY OF DUPAGE

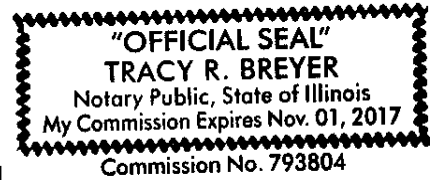
I **TRACY R BREYER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5TH day of OCTOBER, 2015

My commission expires: NOVEMBER 1, 2017



TRACY R BREYER NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

FROLIAN G YABES
CECILIA R YABES
7506 KILDARE AVE
SKOKIE, IL 60076

MAIL TO

FROLIAN G YABES
CECILIA R YABES
7506 KILDARE AVE
SKOKIE, IL 60076