

# UNOFFICIAL COPY



PREPARED BY AND WHEN RECORDED  
MAIL TO:  
UNIVERSITY OF ILLINOIS EMPLOYEES  
CREDIT UNION  
2201 S. FIRST ST., P.O. BOX 500  
CHAMPAIGN, IL 61824-0500

Doc#: 1600616006 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2016 10:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNIVERSITY OF ILLINOIS EMPLOYEES CREDIT UNION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, HAVING ITS PRINCIPAL OFFICE AT 2201 S. FIRST STREET CHAMPAIGN, ILLINOIS 61820 AND BEING THE PARTY SECURED IN AND BY A CERTAIN MORTGAGE OF RYAN RAY GRIFFIS AND SARAH ROSS, BOTH INDIVIDUALLY, AND AS HUSBAND AND WIFE, DATED JUNE 17<sup>TH</sup> 2015 AND RECORDED JULY 6<sup>TH</sup> 2015 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF COOK, THE STATE OF ILLINOIS AS DOCUMENT NUMBER 151872038 ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF ALL THE MONEY SECURED THEREBY, AND IN CONSIDERATION THEREOF DOES HEREBY FOREVER RELEASE AND DISCHARGE THE SAME AND DOES HEREBY QUIT CLAIM AND CONVEY ALL RIGHT AND INTEREST IN AND TO THE PREMISES THEREIN DESCRIBED OR CONVEYED AND ANY RIGHT, TITLE, INTEREST, CLAIM OR DEMAND IT MAY HAVE ACQUIRED THEREUNDER OR THEREBY.

LOT 8 IN WARD T HUSTON'S RESUBDIVISION OF LOTS 19 TO 28 INCLUSIVE IN E WALTER HERRICK'S SUBDIVISION OF LOT 5 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-02-409-047-0000

ADDRESS: 1106 N SPAULDING AVE.  
CHICAGO, IL 60651

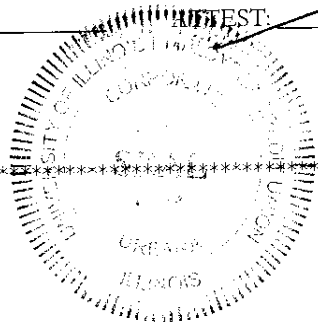
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AT A REGULAR (OR SPECIAL) MEETING THEREOF HELD ON THE 4<sup>TH</sup> OF NOVEMBER 2015. IN TESTIMONY WHEREOF, THE ABOVE NAMED CORPORATION HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE SIGNED BY ITS AVP OF UNDERWRITING, AND ATTESTED BY ITS VP OF SALES AND SERVICE, THIS 4<sup>TH</sup> OF NOVEMBER 2015.

UNIVERSITY OF ILLINOIS EMPLOYEES CREDIT UNION

BY: Russell

ATTEST: [Signature]

(CORPORATE SEAL)



S Yes  
P 2  
C NO  
M NO  
CC XB  
E ye  
INT [Signature]

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF CHAMPAIGN

ON 4<sup>th</sup> OF NOVEMBER 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED STACEY RUSSELL, KNOWN TO ME TO BE AVE OF UNDERWRITING, AND CHRIS HARLAN, KNOWN TO BE THE VP OF SALES AND SERVICE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE /SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

*Michelle M Montgomery*  
NOTARY PUBLIC



Notary Public of Cook County Clerk's Office