## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JOHNNY TRAN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1600619064 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/06/2016 11:56 AM Pg: 1 of 2

Customer#: 686/15 Service#: 430.5579RL1

Loan#: 0014941660

## RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: LAWRENCE V TATE
Original Mortgagee: CHASE BANK USA, N.A.

Mortgage Dated: MARCH 26, 2007 Recorded on: APRIL 12, 2007 as Instrument No. 0710246018 in Book No. --- at Page

No. ---

Property Address: 8547 S CONSTANCE AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 20-36-321-016-0000

Legal Description: LOT 28 (EXCEPT THE SOUTH 20 FEET 3 INCHES THEREOF) ALL OF LOT 29 AND THE SOUTH 1 FOOT 9 INCHES OF LOT 30 IN THE SUBDIVISION OF BLOCK 12 IN CONSTANCE. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE LA EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Syl P 2 SM No SC/S E NT

1600619064 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0014941660 Srv#: 4306579RL1

Page 2

By:
Tuyet Miri, Assistant Secretary

notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

On DEC 1 2015 before me, J. Tran, a Notary Public personally appeared Tuyet Mai, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ar: subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(1:s) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. TRAN
Commission # 2085397
Notary Public - California
Orange County
My Comm. Expires acv 6, 2018