## UNOFFICIAL CC





1600619082 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/06/2016 12:24 PM Pg: 1 of 4

FIDELITY NATIONAL TITL

THIS INDENTURE, made this 16 day of Web., 2015 between U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA4, duly authorized to transact business in the State of ILLINOIS, party of the first part, and CORPORATION OF CAPITAL, party of the second part (GEANTEE'S ADDRESS) 7721 S MARSHFIELD AVE, CHICAGO, Illinois 60620.

WITNESSETH, that the said party of the first port, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

T Clorks Permanent Real Estate Index Number(s):20-30-427-007-0000 Address(es) of Real Estate: 7721 S MARSHFIELD AVE, CHICAGO, Illinois 60620

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

REAL ES	04-Jan-2016	
	COUNTY:	16.50
	ILLINOIS:	33.00
	TOTAL:	49.50

20-30-427-007-0000	20150801622362	1-002-654-784
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REAL ESTATE TRANS	04-Jan-2016		
	CHICAGO:	247.50	
	CTA:	99.00	
	TOTAL:	346.50 *	
20-30-427-007-0000	20150801622362	1-020-447-808	

\* Total does not include any applicable penalty or interest due

1 OF 3

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## **UNOFFICIAL COPY**

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its Document Control Officehe day and year first above written.

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA4

BY: SELECT PORTFOLIO SERVICING, INC.

**AS ATTORNEY-IN-FACT** 

	_		EOLIO S	
BY Ja	nomo Cowe 12-16-15		Corpo,	
Lana	McCowen, Doc. Control Officer	16	5: 1889 6 E	
Lana	wiccowell, boc. Control Officer		SEAL S	
STATE OF U	TAH, COUNTY OF SALT LAKE SS.	*	MAN UTAH MARKET	
	100		AND DESCRIPTION OF THE PARTY OF	
· · · · · · · · · · · · · · · · · · ·		ied, a Notary Public in and McCowen		•
HERBY CER'	Occument Control Officer For SEI		above signed, perso	mally known to me
FACT for U.S	5. BANK NA, SUCCESSOP. TRUSTE	E TO BANK OF AMERIC	CA. NA. SUCCESSOI	R IN INTEREST TO
LASALLE BA	ANK NA, AS TRUSTEE, ON BEHALI	F OF THE HOLDERS OF	THE WAMU MORT	ΓGAGE
PASS-THROU	UGH CERTIFICATES, SERIES 2007-0	OA4, and personally know	vn to me to be the sam	e person(s) whose
that they signe	subscibed to the forgoing instrument aped and delivered the said instrument and	peared before me this day	/ in person and several	lly acknowledged
pursuant to au	thority given by the Board of Directors	of said corporation, as the	eir free an voluntary a	ct, and as the free
and voluntary	act and deed of said corporation, for th	e uses and purposes there	in set forth.	
Given under m	ny hand and official seal, this	day of Dec.	,2015.	
			_,2015.	
		**		(Notary Public)
			<u>/</u>	
		SIC SIC	BILLINGSLEY	7
		((((a)))) My	otary Public State of Utah Commission Expires on:	
		c.	June 17, 2019 omm. Number: #32771	
			U <sub>c</sub>	
Prepared By:	RENEE MELTZER KALMAN	and "Make alliant and a finished	进行中国"发生"。 用研究 电铁路电弧 鐵工 "高级对方的企	
	20 NORTH CLARK STREET # 1200	)	• (	-0
	CHICAGO, Illinois 60602			
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Mail To:				
	ON OF CAPITAL			
7/2/1/2/2	HELEMONY 1919 S. Highl	AND AUC D-120	1	
CHICAGO, III	Lombras I			
	ess of Taxpayer:	-60148		
CORPORATIO	ON OF CAPITAL			
<i>TYTYYYY</i>				

1600619082 Page: 3 of 4

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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011

RSS001591 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 37 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CDOK COUNTY, ILLINOIS. Droperty of Cook County Clerk's Office

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### FIDELITY NATIONAL TITLE INSURANCE COMPANY

5250 OLD ORCHARD ROAD, SUITE #300, SKOKIE, ILLINOIS 60077

UCH

PHONE: (847) 480-1212 FAX: (847) 480-1943

ORDER NUMBER; 2011 RSS001591

STREET ADDRESS: 7721 S MARSHFIELD AVE

CITY: CHICAGO TAX NUMBER: 20-30-427-007-0000 COUNTY: COOK

**LEGAL DESCRIPTION:** 

38 NO. COOK COUNTY CLERK'S OFFICE LOT 37 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.