

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1600639052 Fee: \$40.00  
RHSP Fee:\$9.00 RPBF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2016 10:44 AM Pg: 1 of 2

0002899697  
BERNELL HOPKINS  
PO Date: 11/24/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BERNELL HOPKINS

to NATIONAL CITY MORTGAGE CO dated December 30, 2003 calling for the original principal sum of dollars  
(\$242,000.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
0402301134, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

305-307 SOUTH LAVERGNE, CHICAGO IL - 60644  
Tax Parcel No. 16-16-215-075-0000

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY  
OF CHICAGO DESCRIBED AS FOLLOWS: LOT 21(EXCEPT THE EAST 4.30 FEET THEREOF)IN JAMES J  
CAHILL'S SUBDIVISION OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART  
BEING THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of December, 2015.

PNC BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. AS  
ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE  
FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWALT INC. ALTERNATIVE LOAN TRUST  
2004-J2, MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-J2.

*poa to be recorded herewith*

By   
WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

B Y  
P 2  
S H  
M H  
SC Y  
E Y  
INT Y

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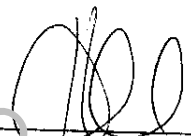
BERNELL HOPKINS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A.... AS ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWALT INC. ALTERNATIVE LOAN TRUST 2004-J2, MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-J2.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**HOLLY CREEKMORE**  
My commission expires **11/26/2017**

