

# UNOFFICIAL COPY



Doc#: 1600639077 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2016 02:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MATTHEW V VLIET AND SANDRA A TROST-VLIET to JPMORGAN CHASE BANK, N.A., dated October 18, 2006 and recorded on November 21, 2006, in Volume/Book, at Page, and/or as Document 0632508156 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:  
See exhibit A attached


TAX/PIN: 03-31-108-034-0000

Property Address: 519 S DWYER AVE, ARLINGTON HEIGHTS, IL 60005

MODIFICATION AGREEMENT FROM MATTHEW V VLIET AND SANDRA A TROST-VLIET TO JPMORGAN CHASE BANK, N.A. DATED APRIL 29, 2009. RECORDED MAY 29, 2009, DOCUMENT 0914933005 TO DECREASE THE LIEN.


Witness the due execution hereof by the owner and holder of said mortgage on December 31, 2015.

JPMORGAN CHASE BANK, N.A.

  
SHANNON SIGGERS  
Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On December 31, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION  
Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00414830025588  
Outbound Date: 12/31/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

COOK COUNTY RECORDER OF DEEDS  
Y  
2  
N  
Y  
Y  
Y

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Loan Number.: 00414830025588

Exhibit A

**LOT 10 IN BLOCK 2 IN THOMAS A. CATINO'S UNIT 1 FIRST ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH WEST QUARTER AND ON THE EAST LINE OF THE NORTH WEST QUARTER, THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNICI'S ARLINGTON HEIGHTS RESUBDIVISION (DOCUMENT NUMBER 1613766); THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTH WEST QUARTER 484.34 FEET TO THE SOUTH LINE OF THE NORTH WEST QUARTER 658.96 FEET TO THE SOUTH EAST CORNER OF THE NORTH WEST QUARTER; THENCE NORTH 485.68 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1962, AS DOCUMENT NUMBER 2032067, IN COOK COUNTY,**

Proprietary of Cook County Clerk's Office