

# UNOFFICIAL COPY

Doc#: 1600755027 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/07/2016 12:24 PM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0053728499

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **EDMOUN ADAM AND JACOB KASHO AND FARIDA ADAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/01/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1426926011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-19-126-062-0000

Property is commonly known as: 7001 W CAROL AVE, NILES, IL 60714-0000.

**Dated this 06th day of January in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

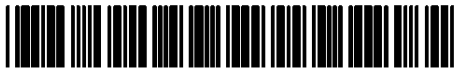


KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 393878875 7@ UNITED SHORE 100032413514172860 MERS PHONE 1-888-679-6371 DOCR T0616012610 [C-2]  
ERCNIL1



\*D0014450364\*

# UNOFFICIAL COPY

Loan #: 0053728499

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2016, by Kara Ervin as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

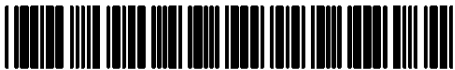


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 393878875 7@ UNITED SHORE 100032413514172860 MERS PHONE 1-888-679-6377 DOCR T0616012610 [C-2]  
ERCNIL1



\*D0014450364\*

Property of Pinellas County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0053728499

## 'EXHIBIT A'

PARCEL 1: LOT 38 (EXCEPT THE WEST 102.70 FEET THEREOF AND EXCEPTING THAT PART THEREOF FALLING WITHIN VACATED STREET) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED MARCH 6, 1961 AS DOCUMENT NO. 18101534 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NO 9420 AND REGISTERED AS DOCUMENT NO LR1967051 AND AS CREATED BY THE MORTGAGE FROM EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NO 9420 TO EVANSTON FEDERAL SAVINGS AND LOAN ASSOCIATION DATED MARCH 1, 1961 AND RECORDED MARCH 6, 1961 AS DOCUMENT NO 18101541 AND REGISTERED AS DOCUMENT LR1967058 AND AS CREATED BY DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NO. 9420 TO DONALD M RUBIN AND SHIRLEY K RUBIN RECORDED JULY 16, 1961 AS DOCUMENT 18221230 AND REGISTERED AS DOCUMENT LR1988165 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 3.0 FEET OF LOT 38 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1, OF PART OF THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office