## **UNOFFICIAL COPY**

Doc#. 1600756032 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/07/2016 08:46 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0344007109

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHELLE P RELERFORD to WELLS FARGO BANK, N.A. bearing the date 05/12 1/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1/258/2136</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-02-127-029-4005

Property is commonly known as: 4044 S OAKENWALD AVE #3N, CHICAGO, IL 60653-0000.

Dated this 05th day of January in the year 2016 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 393772837 -@ DOCR T0416013814 [C-2] ERCNIL1



\*D0014429619\*

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# **UNOFFICIAL COPY**

Loan #: 0344007109

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T041601381. [C-2] ERCNIL1





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### Exhibit A

#### PARCEL 1

UNIT 4044-3N IN THE LAKE PARK CRESCENT SIX-FLATS CONDOMINIUM (AS HEREINAFTER DESCRIBED), AS DELINEATED ON A SUITVEY OF THE FOLLOWING DESCRIBED LAND

(A) THE LEASEHOLD ESTATÉ (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 c OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO) CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY CHICAGO HOUSING AUTHORITY AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR, AND LAKEFRONT ASSOCIATES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS LESSEE, DATED APRIL 4 2007 WHICH LEASE WAS RECURDED APRIL 6, 2007 AS DOCUMENT 0709634072 AND ASSIGNMENT THERETO RECORDED

AND DOCUMENT NUMBER 12.58/2/35 (DEEDS OUT INCLUDE ASSIGNMENT) WHICH LEASE DEMISES THE FOLL DWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON APRIL 4 2007 AND ENDING APRIL 30, 2106, AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND

LOTS 24, 25 AND OUTLOT A IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECUPDED RECORDED APRIL 7 2003 AS DOCUMENT 0030468270 WITH THE RECORDER OF DEEDS WHICH SURVEY IS ATTACHED AS EXHIBIT 18" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (321: 16038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND 3A , A LIMITED COMMON ELFMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DC CUMENT NUMBER 0821416038