## **UNOFFICIAL COPY**

After Recording Return To: Leslie Schwartzman 2762 Eastwood Ave Evanston, IL 60201 Doc#. 1600708024 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/07/2016 10:28 AM Pg: 1 of 2

Prepared by: Lender First Bank & Trust 820 Church Street Evanston IL 60201

110114886

## Release of Mertgage and Modification of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does thereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Leslie Schwartzman, and her hens, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date of the 12th day of October. 2005, and recorded on the 13th day of December, 2005, in the Recorder's office of Cook County, in the State of Illinois, as document No. 0534735271, and a certain Modification of Mortgage, bearing date of the 10<sup>th</sup> day of November 2010, and recorded on the 24<sup>th</sup> day of January 2011, in the Recorder's office of Cook County in the state of Illinois, as document no.1102408150, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 19 IN BLOCK 28, IN C.L. JANK'S RESUBDIVISION OF BLOCKS 27,28,32,33 AND 37 IN NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12, INOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index No: 05-34-415-017-0000

Property Address: 2762 Eastwood Ave., Evanston IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, FI	IRST BANK & TRUST, has caused these presents to
be signed by its V7, and attest	ed by its AUP, this 31 day of
6	Ву:
	Title:
200	Attest:
C	Title:
STATE OF ILLINOIS COUNTY OF COOK	
	0,
I, the undersigned, a notary public i	in and for said County, in the State aforesaid, DO
	personally known to me to be the d. G. Tallo S., personally known to
me to be the AVP of said corpor	ration, and personally known to be the same persons
whose names are subscribed to the foregoin	ng instrument, appeared before me this day in person
and severally acknowledged that as such	and AIP, they signed and authority given by the Board of Directors of said
• •	, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.	75
Given under my hand this $3/$	day of Mcenher, 2015.
Commission expires: 9-4-2017	Stephanie Murray
Commission expires: 1 -1 2017	Notary Public
	"OFFICIAL SEAL"
	STEPMANIE R. MURRAY MOTARY PUBLIC, STATE OF ILLINOIS
	My Commission Expires 9/4/2017