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Doc#: 1600716001 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/07/2016 10:15 AM Pg: 1 of 3

Prepared By: Lori Burnham F & M Beni and Trust Co PO Box 950 Hannibal MO 63401

When Recorded Meil To: F & M Bank and Trust CO PO Box 938 Hannibal, MO 63401

DEED OF RELEASE

Loan Number: 1111001157 Date of Document: 12/21/2015

WHEREAS, Richard A Sherman and Julie A Sherman husband and wife, by their Mortgage, dated the 4th day of April 2012 recorded in the Recorder's office in and for Cook County, Illinois, in Doc #1212117015, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a (a) release of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto Richard A Sherman and Julie A Sherman, husband and wife, GRANTEE(S), and the resent owner(s), and heirs and assigns, the real estate in said Mortgage described, situated in the County or Cook State of Illinois, to-wit:

SEE ATTACHED EXHIBIT A

S M P 3 S M N M

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TO HAVE AND TO HOLD THE SAME, with all the appurtenances thereto belonging free and clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 21st day of Dece 2015,

F&M Bank and Trust Co.

BY:

Corev D. Sanborn, Senior

Attest:

STATE OF MISSOURI

County of Marion

On this 21st day of December 2015, before the personally appeared Corey D. Sanborn, to me personally known, who being duly sworn did say that he is senior Vice President of F&M Bank and Trust Co., that the seal affixed to this instrument is the corporate seal of said corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said Corey D. Sanborn acknowledges said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEROF, I have hereunto set my hand and articled my official seal the day and year first above written.

JESSICA M. HAWKINS
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
MARION COUNTY

MY COMMISSION EXPIRES AUG. 25, 2019 COMMISSION # 15232415 Vessica M Hawkins

Notary Public

My Commission Expires: August 25, 2019

Sherman 1111001157

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Escrow File No.: 1215068

EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 3 IN THE 2855 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 IN SUBDIVISION OF BLOCK. IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY DIVISION OF THE SOUTHWEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0902034073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUENT NUMBER 0902034073.

BEING THE SAME PREMISES CONVEYED UNTO RICHARD A. SHERMAN AND JULIE A. SHERMAN, HUSBAND AND WIFE, AS TENANTS BY THE FINTIRETY, BY VIRTUE OF DEED FROM RICHARD SHERMAN, A MARRIED MAN DATED SEPTEMBER 18, 2009, RECORDED SEPTEMBER 25, 2009 IN INSTRUMENT NO. 926835112, COOK COUNTY, IL.

PARCEL ID: 14-29-126-071-1003