

# UNOFFICIAL COPY



Doc#: 1600716001 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/07/2016 10:15 AM Pg: 1 of 3

Prepared By:  
Lori Burnham  
F & M Bank and Trust Co  
PO Box 938  
Hannibal MO 63401

When Recorded Mail To:  
F & M Bank and Trust Co  
PO Box 938  
Hannibal, MO 63401

## DEED OF RELEASE

Loan Number: 1111001157  
Date of Document: 12/21/2015

WHEREAS, Richard A Sherman and Julie A Sherman, husband and wife, by their Mortgage, dated the 4<sup>th</sup> day of April 2012 recorded in the Recorder's office in and for Cook County, Illinois, in Doc #1212117015, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a full release of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto Richard A Sherman and Julie A Sherman, husband and wife, GRANTEE(S), and the present owner(s), and heirs and assigns, the real estate in said Mortgage described, situated in the County of Cook State of Illinois, to-wit:

SEE ATTACHED EXHIBIT A

S Ys  
P 3  
S 10  
M 10  
S Ys  
E Ys  
INT 16



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Escrow File No.: 1215068

## EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

UNIT 3 IN THE 2855 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 IN SUBDIVISION OF BLOCK 7 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY DIVISION OF THE SOUTHWEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0902034073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0902034073.

BEING THE SAME PREMISES CONVEYED UNTO RICHARD A. SHERMAN AND JULIE A. SHERMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, BY VIRTUE OF DEED FROM RICHARD SHERMAN, A MARRIED MAN DATED SEPTEMBER 18, 2009, RECORDED SEPTEMBER 25, 2009 IN INSTRUMENT NO. 926835112, COOK COUNTY, IL.

PARCEL ID: 14-29-126-071-1003