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Doc#: 1600722061 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/07/2016 01:02 PM Pg: 1 of 2

P.E. EASE OF RECEIVER CERTIFICATE File # 753

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Twenty Chousand-Five-Hundred-Seventy-Nine Dollars and 60/100 (\$20,579.60), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in the Recorder's office of Cook Centry, Illinois on August 8, 2014, and recorded in the Recorder's office of Cook County, Illinois on August 8, 2014, as document 1422019127 and by a certain RECEIVER'S CERTIFICATE, entered on October 19, 2015, and recorded in the Recorder's office of Cook County, Illinois on October 23, 2015, as document 1529618039, concerning the premises situated in the County of Cook, State of Illinois, as follows:

UNITS 1, 2 AND GARDEN IN THE ALISA ANNETTE WILLIAMS CONDOMINUM AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 15 FEET OF LOT 5 AND THE SOUTH 20 FEET OF LOT 4 IN BLOCK 9 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2001, AS DOCUMENT NUMBER 0010106912, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

UNDERLYING P.I.N.: 20-15-411-023-0000; 20-15-411-037-1001; 20-15-411-037-1002;

20-15-411-037-1003

Commonly known as: 6120 S. ST. LAWRENCE AVENUE, CHICAGO, IL 60637

SIGNATURE PAGE ATTACHED -

BM

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IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 28TH day of December, 2015.

Community Initiatives, Inc.	
By: Kngel Maullo Angela Maurello	Its: <u>Vice President</u>
This instrument was prepared by: Community Initiatives, Inc. 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606	
DO HEREBY CERTIFY that Angela Maurell President of Community Initiatives, Inc. of	n and for said County, in the State aforesaid, o personally known to me to be the <u>Vice</u> said corporation, and personally known to me
before me this day in person and severally a signed and delivered the said instrument caused the corporate seal of said corporatio	cribed to the foregoing instrument, appeared acknowledged that as such <u>Vice President</u> she as <u>Vice President</u> of said corporation, and not be affixed thereto, pursuant to authority bration, for the uses and purposes therein set
Given under my hand and seal this 28th Day of Shella Willis	of December, 2015.
Notary Public	