

# UNOFFICIAL COPY



Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
STEVIE MCFARLAND

Doc#: 1600722005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/07/2016 08:26 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100241010008654508 PHONE#: (888) 679-6377

Investor #: CO Service#: 891850PL1



Loan#: 8250264214

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GILBERT PRECIADO, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 19, 2005 Recorded on: JANUARY 09, 2008 as Instrument No. 0600904141 in Book No. --- at Page No. ---

Property Address: 9413 SOUTH KOLMAR, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-03-317-007-0000

Legal Description: LOT 270 AND 271 IN FRANK DE LUGACH'S RUTH'S HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD AND EXCEPT THE RIGHT OF WAY OF THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

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Loan#: 8250264214 Srv#: 891850RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 23, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *[Signature]*  
**Faustino S. Barrera, Assistant Secretary**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

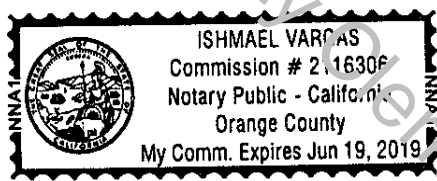
State of CALIFORNIA }  
County of ORANGE } ss.

On 10/23/15 before me, **Ishmael Vargas**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*[Signature]*  
Notary Public: **Ishmael Vargas** (Seal)  
My Commission Expires: **06/19/2019**



PROPERTY OF COUNTY CLERK'S OFFICE