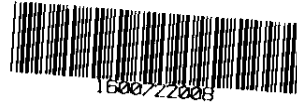


UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
STEVIE MCFARLAND

Doc#: 1600722008 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/07/2016 08:27 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: RMS CO Service#: 1051836RL1



Loan#: 8250291678

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ERIC M. JOHNSON SR., A MARRIED MAN**

Original Mortgagee: **1ST ALLIANCE BANC CORPORATION**

Mortgage Dated: **FEBRUARY 15, 2007** Recorded on: **MARCH 08, 2007** as Instrument No. **0706739132** in Book No. --- at Page No. ---

Property Address: **6928 SOUTH OAKLEY AVENYE CHICAGO, CHICAGO, IL 60636-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-19-322-029-0000**

Legal Description: **LOT 198 IN ENGLEWOOD ON THE HILLS THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

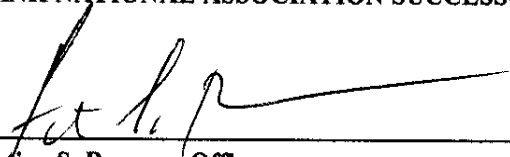
S
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N
Y
Y
Y
INTAL

UNOFFICIAL COPY

Loan#: 8250291678 Srv#: 1051836RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 26, 2015**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Faustino S. Barrera, Officer

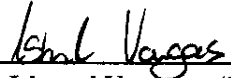
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

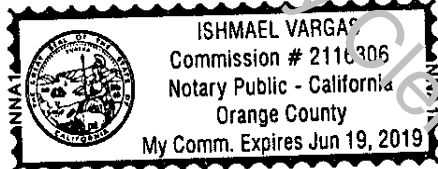
State of CALIFORNIA }
County of ORANGE } ss.

On 10/26/15 before me, **Ishmael Vargas**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: **Ishmael Vargas** (Seal)
My Commission Expires: **06/19/2019**



PROPERTY OF COUNTY CLERK'S OFFICE