

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK



Doc#: 1600722010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/07/2016 08:34 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399001720572 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1103565RL1



Loan#: 6800436051

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURA L BUEL AND ROSS E BUEL WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 26, 2011 Recorded on: DECEMBER 27, 2011 as Instrument No. 1136112307 in Book No. --- at Page No. ---

Property Address: 15 ELMWOOD AVE, LA GRANGE PARK, IL 60526-0000

County of COOK, State of ILLINOIS

PIN# 15-33-330-014-0000

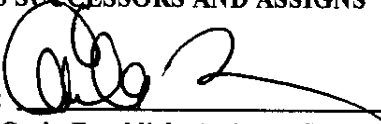
Legal Description: See Attached Exhibit

S Y
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I Y
INT Y

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Loan#: 6800436051 Srv#: 1108565RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 10, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS


By: 

Carla Froehlich, Assistant Secretary

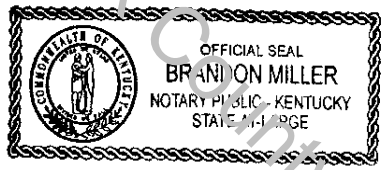
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 10, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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EXHIBIT A

6800436051-IL

LOT 6 IN BLOCK 3 IN RICHMONDS ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER TOGETHER WITH THAT PART OF THE SOUTH EAST QUARTER LYING WEST OF THE PUBLIC ROAD (FIFTH AVENUE) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-33-330-014-0000

Property of Cook County Clerk's Office