

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1600722011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/07/2016 08:34 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100309026 PHONE#: (888) 679-6377

Investor #: F15 Service#: 110778RL1



Loan#: 6810030902

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NICHOLAS CHAISUKSANT AND LINDA LUK, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 29, 2010 Recorded on: DECEMBER 15, 2010 as Instrument No. 1034926032 in Book No. --- at Page No. ---

Property Address: 8748 KEDVALE AVE UNIT B, SKOKIE, IL 60075-0000

County of COOK, State of ILLINOIS

PIN# 10-22-201-047-0000

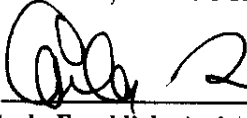
Legal Description: See Attached Exhibit

SEARCHED Y
INDEXED 3
SERIALIZED N
FILED N
JAN 7 2016
COOK COUNTY CLERK'S OFFICE
INT [Signature]

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Loan#: 6810030902 Srv#: 1107786RL1
Page 2

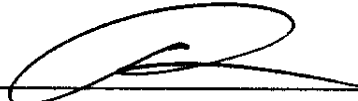
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 10, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

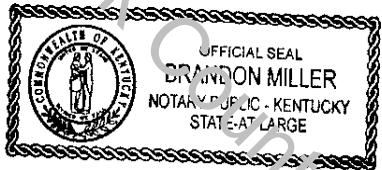
By: 
Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 10, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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6810030902-IL

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS' EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS, BEING THE EAST 25.02 FEET OF THE WEST 190.23 FEET OF THE TRACT DESCRIBED (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF THE SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1066872 DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT NUMBER 23400403 FOR INGRESS AND EGRESS.