

# UNOFFICIAL COPY

Doc#. 1600847016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2016 09:01 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Joseph Luis Rosario**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
P.O. Box **961006**  
Ft Worth, TX **76161-9836**



DocID# **5512278181068692**

Tax ID: **32-08-314-003**

Property Address:  
**28 Peyton Dr**  
**Chicago Heights, IL 60411-1133**

IL0v2-AM-BANS34379892 E 12/31/2015 NSCORBUS3

This space for Recorder's use

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\* This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **8/14/2013** and recorded on **8/27/2013** (as Instrument #**1323915042** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **U. S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N. A. AS SUCCESSOR TO LASALLE BANK N. A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DALINDA SORIA AND JAIME SORIA, WIFE AND HUSBAND, AS JOINT TENANTS**

Date of Mortgage: **3/7/2007** Original Loan Amount: **\$152,000.00**

Recorded in **Cook County, IL** on: **3/28/2007**, book **N/A**, page **N/A** and instrument number **0708705068**

Property Legal Description:

**LOT 181 IN NORMANDY VILLA 2ND ADDITION A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 32-08-314-003-0000 VOL. 0011 PROPERTY ADDRESS: 28 PEYTON DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon

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with interest, and all rights accrued or to accrue under said deed of trust.


IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on ~~JAN 04 2016~~

**BANK OF AMERICA AS ATTORNEY IN FACT FOR  
NATIONSTAR MORTGAGE, LLC BY POWER OF  
ATTORNEY RECORDED ON DOCUMENT NUMBER  
1416410060**

By:   
**James J. Quinlan, Assistant Vice President**

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this ~~JAN 04 2016~~, by James J. Quinlan, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. ~~He~~ she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019

