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Recording Requested By:

Bank of America

Prepared By: Joseph Luis Rosario

4909 Savarese Circle Tampa, FL 33634 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN P.O. Box 961006

Ft Worth, TX 76161-9836

DocID#

2372378115480938

Tax ID:

26 - 31 - 227 - 045

Property Address:

13352 S Buffalo Ave

Chicago, IL 60633-1436

ILOv2-AM-BANS34383321 E 12/31/2015 INSCORBUS3

Doc#. 1600847018 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2016 09:01 AM Pg: 1 of 2

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is 'seing recorded for the purposes set forth below. An Assignment of Mortgage executed by Bank of America, N.A., as assignor, in favor of NATIONSTAR MORTGAGE, LLC, as assignee, dated 6/28/2013 and recorded on 12/4/2015 [22] Instrument #1333819035 in] [in Book #N/A, page #N/A of] the official records in the County Recorder's office of Cook County, IL (the "Prior Assignment") was inadvertently recorded by Bank of America, N.A., the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). NATION STAR MORTGAGE, LLC has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record diamediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto U. S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N. A. AS SUCCESSOR TO LASALLE BANK N. A., AS TRUSTEE FOR THE MERRIL". LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the rote(s) and obligations therein described and the money due and to become due thereon with interest and all rights accroad or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

DANIEL G CASTANEDA AND PENNY L CASTANEDA, HUSBAND AND

WIFE

Date of Mortgage: 3/5/2007

Original Loan Amount: \$153,000.00

Recorded in Cook County, IL on: 3/22/2007, book N/A, page N/A and instrument number 0708148110

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 13 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 26-31-227-045 13352 SOUTH BUFFALO AVENUE, CHICAGO IL 60633 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE

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PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on JAN 0 4 2016

> BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060

State of FL, County of Jillsborough

The foregoing instrument was acknowledged before me this JAN 0 4 2016, by James J. Quinlan, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LI C BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced as identification.

Notary Public:

My Commission Expires:

MICHELLE S CAPPS Notary Public, State of Florida Commission# FF 194349 JUNIA CIENTIS OFFICE My comm. expires Jan. 29, 2019