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STATE OF ILLINOIS)	Doc#. 1600849059 Fee: \$42.00
COUNTY OF COOK)	Karen A. Yarbrough
	Cook County Recorder of Deeds
	Date: 01/08/2016 12:20 PM Pg: 1 of 3

SUBCONTRACTORS CLAIM FOR LIEN

The Lien Claimant, Phillips Electric, Inc., of Thornton, County of Cook, State of Illinois hereby files notice and claim for Mechanics Lien against:

Commonwealth Edison Company c/o Corporate Creations Network inc. 350 S. Northwest Highway, #300 Park Ridge, IL 60068

Owner

Burling Builders, Inc. 44 W. 60th St.

Chicago, IL 60621

Genex Corporation c/o Nand N. Belani 4811 Emerson Ave, Ste #203 Palatine, IL 60067

General Contractor

OCH COUNTY **Electrical Subcontractor**

and any person claiming an interest in the Real Estate, as hereinafter described, by, through and under the Owner and states:

That the Owner owned the following described premises in the County or Count State of Illinois, to wit:

See Attached Exhibit "A" for Legal Description and PIN Numbers

Common Address: ComEd Training Center, 3535 S. Iron St. Chicago, IL 60609

on October 14, 2015 and Burling Builders, Inc. was the general contractor for the improvement thereof.

That on October 14, 2015 the Lien Claimant made a subcontract with Genex Corporation to furnish labor for said improvement to the premises erected on said land to wit: to furnish electrical construction labor for the sum and value of \$14,560.00 and interest and costs.

That, at the request of the Owner, or with the Owner's or Owner's Agent or Owner's Representative's knowledge and authority the Lien Claimant furnished extra labor to said premises for the value of N/A.

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That on October 27, 2015 the Lien Claimant completed thereunder all required to be done by said contract and last performed work under said Contract.

That said Owner is entitled to credits on account thereof in the sum of 0 Dollars leaving due, unpaid and owing to the Lien Claimant, after allowing all credits, the balance of Fourteen Thousand Five Hundred Sixty (\$14,560.00) Dollars which with interest and attorney's fees, the Lien Claimant claims a Mechanics Lien on said premises, land and improvements.

Phillips Electric, Inc.

Thomas G.A. Herz, Ir.

Attorney and Agent for: Phillips Electric, Inc.

NOTICE TO OWNER

DO NOT PAY THE CONTRACTOR FOR THIS WORK OR MATERIAL DELIVERED UNLESS YOU HAVE RECEIVED FROM CONTRACTOR A WAIVER OF LIEN BY OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO THIS SUBCONTRACTOR.

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

The Affiant, Thomas G. A. Herz, Jr., being first duly sworn, on oath deposes and says that he is the Attorney and Agent of the Lien Claimant, that he is authorized to sign this Verification to the foregoing Subcontractor's Claim for Lien; that he has read the foregoing Subcontractor's Claim for Lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and Sworn to before me

this 4 day of December, 2015

This Document was prepared by:

ichael J. Berman, Notary Public

Please Mail to:

The Law Offices of Thomas G.A. Herz Jr.,

39 S. LaSalle St., #720

Chicago, IL 60603 MLC-2742

Michael I Berman Notary Public, State of Illinois

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EXHIBIT A LEGAL DESCRIPTION

That certain real property commonly known as 3535 S. Iron Street, Chicago, Illinois, more particularly described as follows:

LOT "A" IN PLAT OF SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE INDIANA STATE LINE RAILWAY COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1900 AS DOCUMENT NUMBER 29287.2, AND THE WEST 23.00 FEET OF VACATED IRON STREET, LYING EAST OF AND ADJACENT TO SAID LOT "A", IN COOK COUNTY, ILLINOIS, AND A PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT "A" IN PLAT OF SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WAST OF THE WEST LINE OF THE RIGHT OF WAY OF THE INDIANA STATE LINE RAILWAY COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1900 AS DOCUMENT NUMBER 2928712, IN COOK COUNTY, ILLINOIS; THENCE N88°35'26"E, ALONG THE SCOTH LINE OF 35TH STREET, 23.00 FEET TO THE WEST LINE OF IRON STREET; THENCE THE NEXT THREE (3) COURSES ALONG SAID WEST LINE OF IRON STREET: (1) S00°05'59"E 632.35 FEFT. (2) S88°47'25"W 3.00 FEET AND (3) S00°05'59"E 76.22 FEET TO A POINT OF CURVATURE: THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 213.00 FEET AND A CHORD SEARING N66°09'58"W 149.56 FEET, FOR AN ARC DISTANCE OF 152.82 FEET; THENCE NO1°25'32"W 11.38 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE S88°34'28"W, ALONG SAID SOUTH LINE, 732.99 FEET TO THE EAST LINE OF THE WEST 789.99 FEET OF SAID SECTION 32; THENCE NO 26'46"W, ALONG SAID EAST LINE, 633.42 FEET TO THE SOUTH LINE OF WEST 35TH STREET; THENCE N88°35'26"E. ALONG SAID SOUTH LINE, 864.87 FEET TO THE NORTHEAST CORNER OF SAID LOT A AND TO THE POINT OF BEGINNING.

THE SUBJECT PROPERTY CONTAINS 12.90 ACRES, OR 562,129 SQ. FT. OF LAND, MORE OR LESS.

Tax ID No. 17-32-300-133-0000

17-32-300-134-0000 17-32-300-154-0000 17-32-300-177-0000