## **UNOFFICIAL COPY**

PREPARED BY:

SANTANDER BANK, N.A. **601 PENN STREET READING PA 19601** 

WHEN RECORDED MAIL TO:

SANTANDER BANK, N.A. Deborah Previtera **601 PENN STREET** Reading PA 19601

Doc#. 1600849067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2016 12:29 PM Pg: 1 of 1

**SUBMITTED BY: THOMAS A DIETRICH** 

Loan Number: 6017FLv136301085

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, SANTANDER BANK, N.A. F/K/A SOVEREIGN BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESSICA F WHITWER

Original Mortgagee(S): LAKESHORE FUNDING, INC.

Original Instrument No: 0522735272 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 07/18/2005 Original Recording Date: 08/15/2005

Legal Description: UNIT 1G IN THE 1924 HONGRE CONDOMINIUM AS DELINEATED ON A PART OF

THE SURVEY OF THE FOLLOWING TRACT OF LAND LOT 21 IN OGDEN AND OTHERS SUBDIVISION OF LOTS 4 5 8 9 AND 10 IN BLOCK 32 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 6/21/15 AS DOC 0517219020 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN COOK

**COUNTY IL** 

County: Cook County, State of IL PIN #: 14-31-402-033-0000

Property Address: 1924 NORTH HONORE UNIT 1G, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2016. 

SANTANDER BANK, N.A. F/K/A SOVEREIGN

**BANK** 

By: DEBORAH PREVITERA

Mosah Territin

Title: Assistant Secretary

State of PA County of Berks J

This instrument was acknowledged before me on 01/07/2016 by DEBORAH PREVITERA, Assistant Secretary of SANTANDER BANK, N.A. F/K/A SOVEREIGN BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Joan M. Plank, Notary Public City of Reading, Berks County My Commission Expires Sept. 10, 2018 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Notary Public: JOAN M.

**PLANK** 

My Commission Expires:

09/10/2018