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Doc#: 1600849146 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 01:15 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 7737634135722660

Tax ID: 31-16-205-017-0000

Property Address:

82 Bowman St
Matteson, IL 60443-3018

IL0v2-AM-BANS34381062 E 12/31/2015 NSCORPUS3

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **8/15/2013** and recorded on **10/16/2013** [as Instrument #**1328910066** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **U.S.BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CORDELL ROBINSON AND ECHO ROBINSON, HUSBAND AND WIFE**

Date of Mortgage: **7/6/2007** Original Loan Amount: **\$243,308.00**

Recorded in **Cook County, IL** on: **10/2/2007**, book **N/A**, page **N/A** and instrument number **0727547033**

Property Legal Description:

LOT 80 IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, BEING A RESUBDIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 2004 AS DOCUMENT 0421744046, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 82 BOWMAN STREET, MATTESON, IL 60443 PIN: 31-16-205-017-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon

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with interest, and all rights accrued or to accrue under said deed of trust.

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on
JAN 06 2016

**BANK OF AMERICA AS ATTORNEY IN FACT FOR
 NATIONSTAR MORTGAGE, LLC BY POWER OF
 ATTORNEY RECORDED ON DOCUMENT NUMBER
 1416410060**

By: *Audrey Lucas*
 Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 06 2016, by Audrey Lucas, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060**.
 He/she is personally known to me or has produced _____ as identification.

Teja Pettway
 Notary Public: Teja Pettway
 My Commission Expires: June 21, 2019

