## UNOFFICIAL COPY

Doc#. 1600849123 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2016 12:52 PM Pg: 1 of 2

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1003578572

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONVI G. BROSAS AND JULIE ANNMARIE S. CHAN to JP MORGAN CHASE BANK, N.A. bearing the date 08/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sate of Illinois, in Document # 1224033045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 4 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THL WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-20-404-024-0000

Property is commonly known as: 5952 W CORNELIA AVL CHICAGO, IL 60634-0000.

Dated this 07th day of January in the year 2016 PENNYMAC LOAN SERVICES, LLC

KRISTOPHER SANDBERG

VICE PRESIDENT

OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 393750237 -@ DOCR T0616013519 [C-1] ERCNIL1

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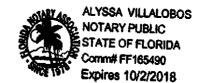
## **UNOFFICIAL COPY**

Loan #: 1003578572

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2016, by Kristopher Sandberg as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10.02/2018



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0616013519 [C-1] ERCNIL1 PNMRC 393750237 -@



