

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1600855067 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2016 09:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHELLE C. URBIS** to **JPMORGAN CHASE BANK, N.A.**, dated **12/09/2009** and recorded on **01/21/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1002126105** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

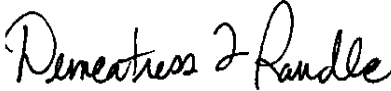
**See exhibit A attached**

Tax/Parcel Identification number: **22-33-114-054-000**

Property Address: **14841 STEVENS CT LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on 01/06/2016.

**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **01/06/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1585118485

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1585118485

## EXHIBIT A

A tract of land being a part of Lot 52 in Keepataw Trails, being a subdivision of part of the North 1/2 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, said tract being described as follows: Commencing at the Northwest corner of said Lot 52; thence North 89 degrees 55 minutes 57 seconds East, along the North line of said Lot 52, a distance of 45.65 feet to the point of beginning; thence continuing North 89 degrees, 55 minutes 57 seconds East, along said North line of Lot 52, a distance of 204.14 feet to the Northeast corner of said Lot 52; thence South 18 degrees 12 minutes 04 seconds West, along the Easterly line of said Lot 52, a distance of 163.68 feet to the Southeasterly corner of said Lot 52; thence Southwesterly along the Southerly line of said Lot 52, being an arc of a circle, convex Northwesterly, having a radius of 60.00 feet, a chord of 56.41 feet, a chord bearing of South 59 degrees 05 minutes 10 seconds West, for a distance of 58.72 feet; thence North 29 degrees 35 minutes 33 seconds West, a distance of 211.87 feet to the point of beginning.

Property of Cook County Clerk's Office