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Doc#: 1600855162 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 10:27 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0098283799

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **GUY C MONTELEONE AND PAMELA C MONTELEONE** to **WELLS FARGO BANK, N.A.** bearing the date 05/26/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0915412110**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-307-113-1074

Property is commonly known as: 1919 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60616.

Dated this 06th day of January in the year 2016
WELLS FARGO BANK, N.A.



SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393789086 -@ DOCR T0616014709 [C-2] ERCNIL1



D0014449071

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Loan #: 0098283799

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393789086 -@ DOCR T061601470 [C-2] ERCNIL1



D0014449071

Property of Cook County Clerk's Office

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Loan No: 0098283799

'EXHIBIT A'

UNIT NUMBERS 407 AND P-35 IN THE LOFTWORKS ON MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 10 AND 11 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO: THE NORTH 55.00 FEET OF THE NORTH 2/3 OF LOT 3 IN BLOCK 14 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 55.50 FEET OF THE NORTHWEST 213 OF SAID LOT 3 (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN AND USED FOR ALLEY) ALL TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 01'45" EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 49.53 FEET (THE WEST LIEN OF SAID TRACT ALONG BEING THE EAST LINE OF S. MICHIGAN AVENUE; THENCE NORTH 90 DEGREES 00'00" EAST, 12.86 FEET; THENCE NORTH 00 DEGREES 00'00" EAST, 1.60 FEET; THENCE SOUTH 90 DEGREES 00'00" EAST, 19.18 FEET; THENCE SOUTH 00 DEGREES 00'00" WEST, 7.13 FEET THENCE SOUTH 90 DEGREES 00'00" EAST, 17.55 FEET; THENCE SOUTH 00 DEGREES 00'00" WEST, 44.0 FEET TO THE SOUTHWEST LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00'00" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 50.01 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVE AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT (THE NORTHWEST CORNER OF SAID TRACT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 90 DEGREES 00'00" EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 55.51 FEET, THENCE SOUTH 00 DEGREES 00'00" WEST, 20.75 FEET, THENCE NORTH 90 DEGREES 00'00" WEST, 17.12 FEET; THENCE SOUTH 00 DEGREES 00'00" WEST, 8.60 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 4.17 FEET, THENCE SOUTH 00 DEGREES 00'00" WEST 21.36 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 14.37 FEET; THENCE NORTH 00 DEGREES 00'00" EAST, 1.45 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 19.88 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S. MICHIGAN AVENUE, THENCE NORTH 00 DEGREES 01'45" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 49.25 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536345141, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office