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Doc#: 1600855314 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 12:59 PM Pg: 1 of 2

Recording Requested By:

Prepared By:
SERGIO TORRES - OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 100032413513240247 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 18763AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$117,826.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 18, 2013 and recorded on JUNE 20, 2013, as Instrument No. 1317146014, in Book No. ---, at Page No. ---.

Executed by: ERICA ROSALES CAVAZOS AND FRANCISCO ROSALES NUNEZ WIFE AND HUSBAND, EMILIO MARTINEZ AND ELISA MARTINEZ, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS. Legal Description: THE WEST 100 FEET OF THE EAST 150 FEET (EXCEPT THE SOUTH 33 FEET OF THE SOUTH 1/8 LYING EAST OF THE CENTER LINE OF STATE ROAD OF LOT 7 IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property Address: 8250 S CENTRAL, BURBANK, IL 60459-0000. PIN# 19-32-230-031-0000.

Date: 12/22/15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Accommodation

By: _____
(Name, Title):


Christopher Santana
Assistant Secretary

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Srv#: 18763AS1

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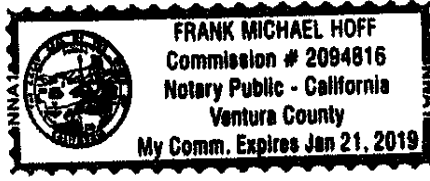
State of California }
County of Ventura } ss.

On 12/22/15, before me, Frank Michael Hoff, a Notary Public, personally appeared Christopher Santana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Frank Michael Hoff
My commission expires: 1/21/19



Property of Cook County Clerk's Office