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Doc#. 1600856058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 09:02 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
P.O. Box **961006**
Ft Worth, TX **76161-9836**



DocID# **1357612281721468**

Tax ID: **11 19 415-015-0000**

Property Address:

308 Keeney St
Evanston, IL 60202-3013

IL0v2-AM-BANS34380229 E 12/31/2015 MSCORBUS3

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **8/15/2013** and recorded on **10/24/2013** [as Instrument #**1329710058** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **U. S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N. A. AS SUCCESSOR TO LASALLE BANK N. A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STACY BENJAMIN AND ARTHUR BENJAMIN, WIFE AND HUSBAND**

Date of Mortgage: **3/16/2007** Original Loan Amount: **\$669,750.00**

Recorded in **Cook County, IL** on: **3/26/2007**, book **N/A**, page **N/A** and instrument number **0708508133**

Property Legal Description:

LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

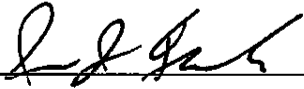
Together with the Note or Notes therein described or referred to, the money due and to become due thereon

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with interest, and all rights accrued or to accrue under said deed of trust.


IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on JAN 04 2016

**BANK OF AMERICA AS ATTORNEY IN FACT FOR
NATIONSTAR MORTGAGE, LLC BY POWER OF
ATTORNEY RECORDED ON DOCUMENT NUMBER
1416410060**

By: 
James J. Quinlan, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 04 2016, by James J. Quinlan, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced _____ as identification.


Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019

