

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1600856142 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 09:25 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: January 6, 2016

Loan#: 3000227528
Invoice#: E2770372
Package#: 80188902
Document#: 5661432

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **EDITH M SALVATINI and JEFF P SALVTINI, HUSBAND AND WIFE** currently residing at **464 N WILLOW WOOD DR, PALATINE, Illinois 60074**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **January 5, 2004** and filed for record **January 27, 2004**, as Document Number **0402713088** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

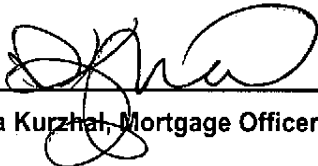
The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 464 N WILLOW WOOD DR, PALATINE, IL 60074. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT TEN (10) IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942.

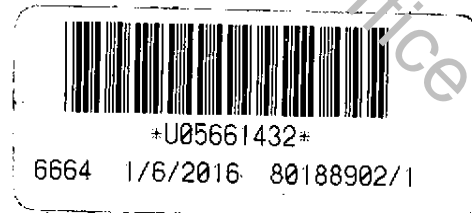
US Bank National Association

PIN: 02-14-214-010

By

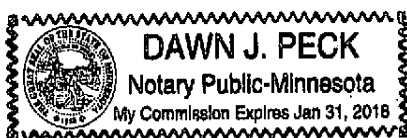



Donna Kurzhah, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **6th** day of **January, 2016**, by **Donna Kurzhah** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**.