### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140 Doc#. 1600856133 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/08/2016 09:22 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SEND TAX NOTICES 70:

SUSAN C SMITH 832 N PAULINA ST CHICAGO, IL 60622

|     |            |     | <b></b> |
|-----|------------|-----|---------|
| FOR | RECORDER'S | USE | ONLY    |

80/86259

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRS I AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes (nereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISZ, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN C. SMITH, 832 N PAULINA, CHICAGO, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of December, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_\_ as document no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

#### COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: I'MIT 2 IN GREYSTONE CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 3 FEET OF LOT 10 IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98627719, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 832 N PAULINA #2, CHICAGO, IL 60622. The Real Property tax identification number is 17-06-438-036-1002.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-438-036-1002

Address(es) of premises: 832 N PAULINA #2 CHICAGO, IL

| Witness Our hand and seal, this | 23RD day of | DECEMBER         | 20_15 | (SEA |
|---------------------------------|-------------|------------------|-------|------|
| JOHN URBAITIS                   | (Na         | ame & Title) AVP |       | ,    |

1600856133 Page: 2 of 2

## **UNOFFICIAL COPY**

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 04911791170 (Continued)

|                  |  | (continued)   | Page 2   |
|------------------|--|---|--|
| This instrument  | was prepared by F<br>ZERNIA  | IRST AMERICAN BANK, P.O. BOX 307, 201 S. STA  | ATE STREET, HAMPSHIRE,                                 |
| STATE OF ILL     | INOIS  | )   |  |
| COUNTY OF _      | KANE   | )ss<br>   |  |
|                  |  |   |  |
| JOHN URBA        |  | and known to me to be the AVP   | ·  |
| board of directo | Print the and voluments of the control of the contr | that executed the within and foregoing instrumentary act and deed of the said Lender, duly authorized or the uses and purposes therein mentioned, and or ument and that the seal affixed is the corporate seal of | d by the Lender through its noath stated that they are |
| By //            | 7 //-  | Residing at ILLINOIS  |  |
|                  |  | CFFICIAL SEAL CHANA FAZEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES:07/17/17  |  |
|                  |  | *U05658377*<br>10210 1/4/2016 80186259/1  | Offica   |