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Doc#: 1600856402 Fee: \$64.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 12:28 PM Pg: 1 of 9

This Instrument prepared by:



When Recorded mail original to:

Athy A. O'Keeffe, Esq.
Cahill Gordon & Reindel LLP
80 Pine Street
New York, New York 10005

A 152016 3/2

RELEASE

THE BELOW DOES HEREBY CERTIFY that a certain Mortgage, Security Agreement, Assignment of Leases, Rents and Profits, Financing Statement and Fixture Filing dated as of April 29, 2010, made by MACNEAL MANAGEMENT SERVICES INC., an Illinois corporation to BANK OF AMERICA, N.A., a national banking association, recorded May 4, 2010 as document No. 1012418076 in Cook County, Illinois as amended by a First Amendment to Mortgage, Security Agreement, Assignment of Leases, Rents and Profits, Financing Statement and Fixture Filing recorded June 6, 2012 as document No. 1216010025 in Cook County, Illinois and a Second Amendment to Mortgage, Security Agreement, Assignment of Leases, Rents and Profits, Financing Statement and Fixture Filing recorded June 19, 2013 as document No. 1317057079 in Cook County, Illinois (collectively, the "Mortgage"), and does remise, release, quit-claim, exonerate and discharge (without recourse or warranty of any kind (express or implied)) unto the said owner, its successors and assigns, all that certain lot or piece of ground:

Legal description of premises released described on Exhibit A attached hereto.

Permanent Real Estate Index Number(s):
See attached Exhibit A

Property Address:
See attached Exhibit A

To hold the same, with the appurtenances, unto the said owner, its successors and assigns, forever free, exonerated and discharged of and from the lien of said Mortgage, and every part thereof

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

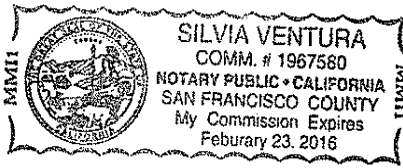
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of San Francisco
 On December 21, 2015 before me, Silvia Ventura, Notary Public,
Date Here Insert Name and Title of the Officer
 personally appeared Kevin J. Ahart
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
 Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer Is Representing: _____	Signer Is Representing: _____

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EXHIBIT A

LOT(S) 24, 25 AND 26 IN BLOCK 11, IN BERWYN, BEING A
SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-31-221-043-0000
16-31-221-042-0000
16-31-221-041-0000

Property Address: 3343-3345 S. Oak Park Ave.
Berwyn, IL

Property of Cook County Clerk's Office

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LOTS 26 TO 31, INCLUSIVE, IN BLOCK 6 IN BERWYN, BEING A
SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-31-216-024-0000
16-31-216-025-0000

Property Address: 3231 S. Euclid Ave.,
Berwyn, IL

Property of Cook County Clerk's Office

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LOT 1 AND 2 IN BLOCK 15 IN BERWYN, A SUBDIVISION OF SECTION 31,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-31-135-027-0000

PROPERTY ADDRESS: 3400 S. DAX PARK AVE., BERWYN, IL

Property of Cook County Clerk's Office

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PARCEL 1:

LOTS 4, 5, AND 6 (EXCEPT THE EAST 22.0 FEET OF SAID LOTS 4, 5, AND 6) IN LURIE AND THORPE'S SUBDIVISION, A SUBDIVISION OF LOT 636 AND THE EAST 50 FEET OF LOT 635 IN BLOCK 22 IN ADDITION TO SECOND DIVISION OF RIVERSIDE, IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 (EXCEPT THE EAST 22.0 FEET OF SAID LOTS 1 AND 2) IN OLIVIDA'S RESUBDIVISION OF LOT 638 IN BLOCK 22 IN ADDITION TO SECOND DIVISION OF RIVERSIDE IN THE EAST 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 3 AND 4 IN OLIVIDA'S RESUBDIVISION OF LOT 638 IN BLOCK 22 IN THE ADDITION TO SECOND DIVISION OF RIVERSIDE AFORESAID (EXCEPT THAT PART OF SAID LOTS 3 AND 4 IN OLIVIDA'S RESUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 36.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 100.4 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 4, A DISTANCE OF 17.33 FEET TO A POINT DISTANT 17.0 FEET NORTHWESTERLY AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF LOT 4; THENCE EASTERLY IN A STRAIGHT LINE PARALLEL TO SAID SOUTHERLY LINE OF LOT 4 A DISTANCE OF 34.46 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 70.0 FEET AND TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 78.18 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF SAID LOT 3, DISTANT 22.0 FEET WEST, MEASURED AT RIGHT ANGLES FROM SAID EAST LINE OF LOT 3; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF LOT 3 A DISTANCE OF 22.51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 637 (EXCEPT THE SOUTHERLY 17.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 637) IN BLOCK 22 IN ADDITION TO SECOND DIVISION OF RIVERSIDE IN SECTION 36, File No. 10030241 (cont'd)

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TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF LOT 3 WHICH LIES SOUTHERLY OF A LINE DRAWN BETWEEN THE POINT OF DEFLECTION IN THE EASTERLY LINE OF SAID LOT 3 AND THE POINT OF DEFLECTION IN THE WESTERLY LINE OF SAID LOT 3 IN BLOCK 25, IN THE TOWN OF COOKSVILLE, BEING A SUBDIVISION OF THE EAST 1/2 (EXCEPT THAT PART OF SAID EAST 1/2 LYING SOUTH OF THE SOUTHWESTERN PLANK ROAD) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT TAKEN FOR HIGHWAY PURPOSES), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 633 IN BLOCK 21 IN THE ADDITION TO SECOND DIVISION OF RIVERSIDE AFORESAID, (EXCEPT THAT PART, IF ANY, OF SAID LOT 633 IN LOT 3 IN BLOCK 25, TOWN OF COOKSVILLE) IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-36-410-026-0000
 15-36-410-027-0000
 15-36-410-028-0000
 15-36-410-029-0000
 15-36-410-030-0000
 15-36-410-031-0000
 15-36-410-032-0000
 15-36-410-033-0000
 15-36-410-034-0000
 15-36-410-035-0000
 15-36-410-036-0000
 15-36-410-037-0000
 15-36-410-038-0000
 15-36-410-049-0000

PROPERTY ADDRESS: 3722 S. HARLEM AVENUE, RIVERSIDE IL

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Lots 25 and 26 in Block 12 in Berwyn, a Subdivision in Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 16-31-222-033-0000

Permanent Index Number: 16-31-222-034-0000

PROPERTY ADDRESS: 6715 W. 34TH STREET, BERWYN IL

Property of Cook County Clerk's Office