

UNOFFICIAL COPY

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, NEHA TYAGI



Doc#: 1600813106 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 09:22 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use _____

Customer#: 1/1 Service#: 43483AS1
Loan#: 9804201722



4315175DT1

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$198,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 28, 2007 and recorded on OCTOBER 10, 2007, as Instrument No. 0728346106, in Book No. ---, at Page No. ---.

Executed by: ROBERTO SARELLANO (Original Mortgagor).

Original Mortgagee: BANK OF AMERICA, N.A.. Legal Description: See Attached Exhibit. Property Address: 313 CHAPARRAL CIRC, ELGIN, IL 60120-0000. PIN# 06-17-311-039-0000.

Date: DECEMBER 02, 2015

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

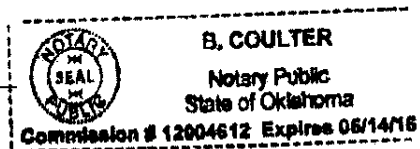
By: 
Kendra Cook, Vice President

State of OKLAHOMA }
County of OKLAHOMA } ss.

On DECEMBER 02, 2015, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): B. Coulter
My commission expires: 05/14/2016



3 7
P 2
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SC 5
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INT 01

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Exhibit A

UNIT 41, II, BEING PART OF LOT 41 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90117492, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 41; THENCE SOUTH 69 DEGREES 41 MINUTES 45 SECONDS EAST A DISTANCE OF 137.15 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 41; THENCE SOUTH 09 DEGREES, 19 MINUTES 55 SECONDS EAST A DISTANCE OF 23.79 FEET; THENCE SOUTH 86 DEGREES, 56 MINUTES, 20 SECONDS WEST, A DISTANCE OF 146.66 FEET, TO A POINT ON CURVE OF THE EASTERLY LINE OF CHAPARRAL CIRCLE; THENCE NORTHEASTERLY ON SAID EASTERLY LINE OF AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 170.00 FEET FOR A DISTANCE OF 80.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office