



Doc#: 1600815075 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 01:57 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

File Number: 137-187430

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

#1004241

THIS AGREEMENT, made and entered into this 23rd day of DECEMBER, 2015, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part **AMBER WOODY, A SINGLE WOMAN, 2124 BROADWAY STREET, BLUE ISLAND, IL 60406** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **3013 WEST 140TH PL., BLUE ISLAND, IL 60406** which is legally described as follows:

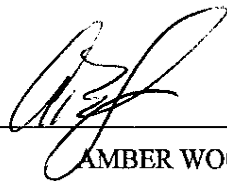
(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:



AMBER WOODY

B Y
P 4/99
S N
M N
SC Y
E Y
INT XX

REAL ESTATE TRANSFER TAX		06-Jan-2016
COUNTY:		0.00
ILLINOIS:		0.00
TOTAL:		0.00

28-01-322-053-0000 | 20151201654941 | 1-221-258-304

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered in the present of:

Secretary of Housing and Urban Development

By: Amer Drake

Amer Drake
for the United States Department of Housing and Urban Development, an agency of the United States of America

[Signature]
Karen Black

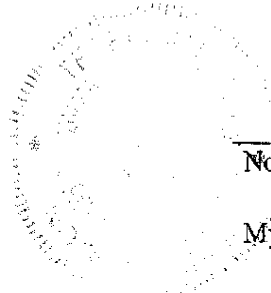
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

12/23/15
Date [Signature]
Buyer, Seller or Representative

STATE OF GA)
COUNTY OF Fulton) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Amer Drake, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date December 23, 2015, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of Afari + Associates PC HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22 day of Dec, 2015.



Lucei James
Notary Public
My Commission Expires: 3/14/17

Prepared By and Mail To:
Lakeland Title Services
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
AMBER WOODY
3013 WEST 140TH PL.
BLUE ISLAND, IL 60406

UNOFFICIAL COPY

EXHIBIT A:

LOT 19 IN BLOCK 8 IN CALIFORNIA GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 TO 15 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION, OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 28-01-322-053-0000, 28-01-322-054-0000
3013 West 140th Pl., Blue Island IL 60406

Property of Cook County Clerk's Office

1004241CDF

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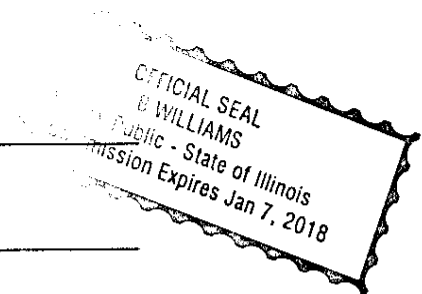
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 12/23/15

Signature: _____
Grantor

Grantor



Subscribed and Sworn before me on 12/23/15 (date)

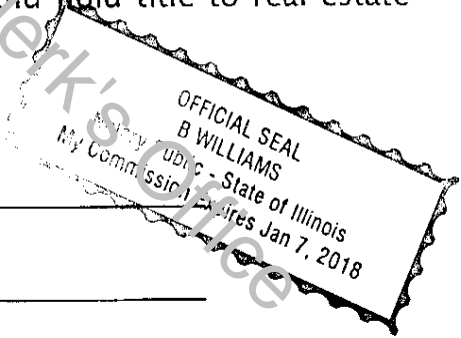
Notary Public

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 12/23/15

Signature: X _____
Grantee

Grantee



Subscribed and Sworn before me on 12/23/15 (date)

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.