

# UNOFFICIAL COPY

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Doc#: 1600816084 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2016 03:36 PM Pg: 1 of 3

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPT OF ADMINISTRATIVE HEARINGS**

**The City of Chicago, A Muni Corp.**

Plaintiff,

VS.

**NATIONAL ASSOCIATION FOR DEBT  
EDUCATION & ASSISTANCE**

Defendant,

**Docket Number: 14DS99614L  
Issuing City Department:  
STREETS AND SANITATION**

**RECORDING OF FINDINGS DECISION AND ORDER**

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

NATIONAL ASSOCIATION FOR DEBT  
EDUCATION & ASSISTANCE  
17536 S CHESTNUT AVE.  
COUNTRY CLUB HILLS, IL 60478

PIN #: 28-34-215-023-0000  
Legal Description: See Attached

**ROBERTS & WEDDLE, LLC**  
309 W. Washington St. Suite 500  
Chicago, IL 60606  
312-589-5800

File # 99.29842



# UNOFFICIAL COPY

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
v. )

Address of Violation:  
8118 S Brandon Avenue

National Association For Debt Education & Assistance )  
318 W ADAMS ST, 4TH FLOOR )  
CHICAGO, IL 60606 )

Docket #: 14DS99614L

and )

Issuing City

Nadea A/K/A National Association For Debt Education & )  
Assistance C/O Illinois Corporation Service C )  
801 ADLAI STEVENSON DRIVE )

Department: Streets and Sanitation

SPRINGFIELD, IL 62703 )

, Respondents.

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Liabe - By Plea - Motion to set-aside default granted	99614L	1	7-28-120(a) Uncut weeds.	\$600.00

Sanction(s):

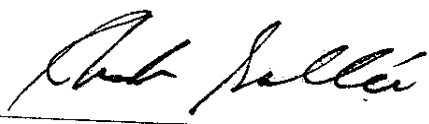
Admin Costs: \$60.00

JUDGMENT TOTAL: \$660.00

Balance Due: \$660.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Prior default order(s) of Aug 19, 2014, is hereby vacated.

ENTERED:   
\_\_\_\_\_  
Administrative Law Judge

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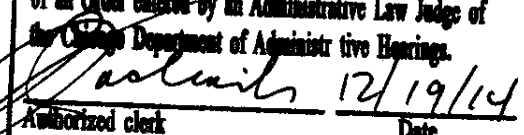
ALO#

Oct 2, 2014

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.	
	12/19/14
Authorized clerk	Date
Above must bear an original signature to be accepted as an Certified Copy	

Date Printed: Dec 15, 2014 9:20 am

29842

# UNOFFICIAL COPY

*Education & Assistance*  
*218 N. Jefferson Ave #100*  
*Chicago, IL 60661*

SPECIAL WARRANTY DEED-Statutory  
REO Case No: C140JP8

The Grantor, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265-0043 organized and existing under the laws of the United States of America, for and in consideration of Seventy Thousand and 00/100 Dollars (\$70,000.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said Organization, hereby and grants to National Association for Debt Education & Assistance, 218 N. Jefferson Ave., Chicago, IL 60661, the following described premises:

Lot 83 in J.E. Merriam's Country Club Hills Subdivision of part of the North 3/4 of the Northeast 1/4 of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 2014-218-023-0000  
Note: For information only, the land is commonly known as:  
17536 Chestnut Ave., Country Club Hills, IL 60478

The warrant is given herein are limited to the acts of the Grantor. Subject to easements, restrictions and restrictions, if any, of record. Subject to all general unpaid real estate taxes.

Grantor accepts conveyance of the premises in "as is" condition and acknowledges that Grantor has made no representation, warranties or guarantees as to the condition of said premises.

