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**IN THE CITY OF CHICAGO, ILLINOIS
DEPT OF ADMINISTRATIVE HEARINGS**

The City of Chicago, A Muni Corp.

Plaintiff,

VS.

**NATIONAL ASSOCIATION FOR DEBT
EDUCATION & ASSISTANCE**

Defendant,

Doc#: 1600816088 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2016 03:38 PM Pg: 1 of 3

**Docket Number: 14DS07038L
Issuing City Department:
STREETS AND SANITATION**

RECORDING OF FINDINGS, DECISION AND ORDER

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

NATIONAL ASSOCIATION FOR DEBT
EDUCATION & ASSISTANCE
17536 S CHESTNUT AVE.
COUNTRY CLUB HILLS, IL 60478

PIN #: 28-34-215-023-0000
Legal Description: See Attached

**ROBERTS & WEDDLE, LLC
309 W. Washington St. Suite 500
Chicago, IL 60606
312-589-5800**

File # 99.30612



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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,)	Address of Violation:
v.)	4525 S Halsted Street
)	
National Association For Debt Education & Assistance C/O)	Docket #: 14DS07038L
Illinois Corporation Service C)	
801 ADLAI STEVENSON DRIVE)	Issuing City
SPRINGFIELD, IL 62703)	Department: Streets and Sanitation
, Respondent.	

FINDINGS, DECISIONS & ORDER

This matter coming for hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOI#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
City's motion to amend the charge(s) - Granted	107038L	1	7-28-120(a) Uncut weeds.	\$0.00
Liabe - By plea	107038L	2	10-32-050 Care of parkway.	\$300.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$340.00

Balance Due: \$340.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

ENTERED: Alice L. Wilson 73 Nov 6, 2014

Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

9. 30612

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Education & Assistance
218 N. JEFFERSON AVE #100
CHICAGO, IL 60661

SPECIAL WARRANTY DEED-Statutory
REO Case No: C140JP8

The Grantor, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265-0043 organized and existing under the laws of the United States of America, for and in consideration of Seventy Thousand and 00/100 Dollars (\$70,000.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said Organization, convey and grants to National Association for Debt Education & Assistance, 218 N. Jefferson Ave., Chicago, IL 60661, the following described premises:

Lot 83 in J.E. Merrion's Country Club Hills North/Lumber 19 a Subdivision of part of the North 3/4 of the Northeast 1/4 of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number: 20-24-23-023-0000

Note: For informational purposes only, the land is commonly known as: 17536 Chestnut Ave, Country Club Hills, IL 60478

The warranties given herein are limited to the acts of the Grantor. Subject to easements, reservations and restrictions, if any, of record. Subject to all general unpaid real estate taxes.

Grantee accepts conveyance of the premises in "as is" condition and acknowledges that Grantor has made no representation, warranties or guarantees as to the condition of said premises.

[Signature]