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IN THE CITY OF CHICAGO, ILLINOIS **DEPT OF ADMINISTRATIVE HEARINGS**

The City of Chicago, A Muni Corp.

Plaintiff,

NATIONAL ASSOCIATION FOR DEBT **EDUCATION & ASSISTANCE**

Defengant,



Doc#: 1600816095 Fee: \$44.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2016 03:43 PM Pg: 1 of 4

Docket Number: 14BT04239A **Issuing City Department: BUILDINGS**

RECORDING OF FINDING'S, DECISION AND ORDER

The Petitioner, THE CITY OF CHICAGO, a provicipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, ROBERTS & WEDDLE, LLC, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law. OFFICE

NATIONAL ASSOCIATION FOR DEBT **EDUCATION & ASSISTANCE** 17536 S CHESTNUT AVE. COUNTRY CLUB HILLS, IL 60478

PIN #: 28-34-215-023-0000 Legal Description: See Attached

ROBERTS & WEDDLE, LLC 309 W. Washington St. Suite 500 Chicago, IL 60606 312-589-5800

File # 99.68819

DOAE - Order



*Copetas, Jim
318 W ADAMS ST, 4TH FL
CHGO, IL 60606
and
National Association For Debt Education & Assistance C/O Ill
Corp Service Co
801 ADLAI STEVENSON DR
SPRINGFIELD, IL 62703
Address of Violation:
6149 S Loomis Boulevard
Docket #: 14BT04239A
Issuing City
Department: Buildings

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding	NOV#	Count(s)	Municipal Code Violated	Penalties
City non-suit	14TO412217	1	002022 Description of work:	\$0.00
City non-bank		2	009101 It shall be unlawful for any	\$0.00
	'		licensee or for any person requiring	
			a license under this chapter to do	
		4	work without or in violation of any	
		*	permit required by this code, or in	
			vio ztion of Section 13-12-050 of	
			this cod 2. (4 36-110(B)	
Default - Liable by prove-up	14TO412217	3	002011 Submit plans prepared,	\$1,000.00
• • • • • • • • • • • • • • • • • • • •			signed, and lealed by a licensed	
			architect or registered structural	
			engineer for approval and obtain	
			permit. (13-32-010, 13-32-040, 13-40-	
			010, 13-40-020)	

Sanction(s):

MOTION TO SET ASIDE WITHDRAWN

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,040.00

Balance Due: \$1,040.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

* Respondent has been dismissed from the case. Date Printed: Sep 21, 2015 10:34 am 14BT04239A

the east face at calculations to be to consider

Page 1 of 2



ENTERED:	41	Jul 14, 2015
Administrative Law Judge	ALO#	Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the copropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

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SPECIAL WARRANTY DEED-Statutory REO Case No: C140JP8 The Grantor, Fannie Mae AKJA Federal National Mortgage Association P.O. Box 650043, Dallas, TX 75265-0043 organized and existing under the law of the United States of America, for and in consideration of the entry Thousand and office authority given by the Board of Directors of said O. garizzation, and pursuas to National Association for Debt Education & Assistance, 28 N. Jefferson Ave., Chicago, IL 60661, the following described premises: Lot 83 in J.E. Merrion's Country Club Hills, U. M. Munistry 26 North, Range 13, East of the Third Principal Meridian, in Coop Country, Magnes. Lot 83 in J.E. Merrion's Country Club Hills, IL 60478 Permanent Index Number, 20 24 276 e33 0000 Note: For informational act possessingly, the land is commonly known as: 17536 Chastmon Chub Hills, IL 60478 Le warrange: 9 ten herein are limited to the acts of the Grantor. Subject to easterness and restrictions, if any, of record. Subject to all general bragain real exists. Grantes accepts conveyance of the premises in 'as is' condition and acknowledges that Grantor has made no representation, warranties or guarantees as to the condition of said premises.