## **UNOFFICIAL COPY**

Doc#. 1601149156 Fee: \$50.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 01/11/2016 09:32 AM Pg: 1 of 2
C/O Nationwide Title Clearing.

Loan #: 0337199566

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID CRUIKSHANK AND JEE SUB LIM to WELLS FARGO BANK, N.A. is aring the date 03/29/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1210235031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN MCCARTHY RESUBDIVISION, PEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1990 AS DOCUMENT 90-074245, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-20-319-042-0000

Property is commonly known as: 1211 W ROSCOE ST, CF, CAGO, IL 60657-0000.

Dated this 08th day of January in the year 2016 WELLS FARGO BANK, N.A.

LAUREN ZOOK

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393796902 -@ DOCR T0616012519 [C-1] ERCNIL1

OUNTYCH

\*D0014470774\*

1601149156 Page: 2 of 2

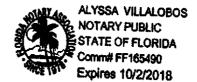
## **UNOFFICIAL COPY**

Loan #: 0337199566

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2016, by Lauren Zook as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T061601251). [C-1] ERCNIL1



