### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 1601149103 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/11/2016 09:13 AM Pg: 1 of 3

Loan #: 0095452256

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GRANT M GYSSLER to PERSONAL MORTGAGE GROUP, LLC overing the date 02/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0907549049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-16-215-080-0000

Property is commonly known as: 863 W ST JOHNS JL ACE, PALATINE, IL 60067-0000.

Dated this 07th day of January in the year 2016 WELLS FARGO BANK, N.A.

KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 393810039 -@ DOCR T0616013219 [C-2] ERCNIL1

\*D0014464531\*

1601149103 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0095452256

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2016, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0616013219 [C-2] ERCNIL1





1601149103 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 0095452256

#### 'EXHIBIT A'

PARCEL 1 LOT 5F IN HICKORY HILL BEING A SUBDIVISION OF PART OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A AND B IN HICKORY HILLS SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19 1989 AS DOCUMENT NO 89-494973.

Property of Cook County Clark's Office