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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1601149349 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/11/2016 10:45 AM Pg: 1 of 3

Loan #: 0333371748

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RUTH A STOKES to WELLS FARGO BANK, N.A. bearing the date 03/15/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 120951109</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-35-106-036-1055

Property is commonly known as: 1220 DEPOT ST #400, GLENVIEW, IL 60025.

Dated this 08th day of January in the year 2016 WELLS FARGO BANK, N.A.

TIFFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 393819151 -@ DOCR T0716012321 [C-2] ERCNIL1

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1601149349 Page: 2 of 3

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2016, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

JC-2] ERCNIL1 DOCR T071601232.

County Clark's Office

1601149349 Page: 3 of 3

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Loan No: 0333371748

'EXHIBIT A'

UNIT 409 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S55, A LIMITED COMMON ELEMENT, IN DEPOT SQUARE SENIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN PONTARELLI'S DEPOT SQUARE RESUBDIVISION IN GLENVIEW, BEING A RESUBDIVISION IN THAT PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 1996 AS DOCUMENT NUMBER 96288603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

