UNOFFICIAL COPY

Doc#. 1601150121 Fee: \$52.00

Cook County Recorder of Deeds

Date: 01/11/2016 09:12 AM Pg: 1 of 3

Karen A. Yarbrough

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0479132441

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NICOLE R FANCHER AND THEODORE FANCHER III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 05/23/2014 and recorded in the office of the Recorder of Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1415541065</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 10-24-306-025-0000

Property is commonly known as: 2125 MADISON PLACE, FVANSTON, IL 60202-0000.

Dated this 07th day of January in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, A CORPORATION, ITS SUCCESSORS AND ASSIGNS Jana Cl

KARA ERVIN

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393797220 -@ 100531900000130853 MERS PHONE 1-888-679-6377 DOCR T06160 [1219]

D0014462400

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Loan #: 0479132441

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2016, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393797220 -@ 100531900000130851 MERS PHONE 1-888-679-6377 DOCR T0616011219 [C-2] ERCNIL1





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Exhibit A

LOT 8 IN CLELAND'S RESUBDIVISION OF BLOCK 1 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON IN THE SOUTH HALF OF THE NORTH TALF OF THE SOUTHWEST QUARTER OF SECTION 24. TOWNSHIP, 41 NORTH, RANGE 12 744T OF THE THIRD PRINCIPAL MERIDIAN.

LOT 8 IN CLELAND'S RESUBDIVISION OF BLOCK 1 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON IN THE SOUTH HALF OF THE NORTH AD LF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.