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Doc#. 1601150207 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2016 09:43 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **89815924748210248**

Tax ID: **14-16-301-041-1226**

Property Address:

4250 N Marine Dr Unit 1209
Chicago, IL 60613-1727

IL0v2-AM-BANS34438392 E 1/5/2016 MCCORBNY2

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **7/22/2013** and recorded on **8/21/2013** [as Instrument #**1323315056** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2007-S2** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN., ITS
SUCCESSORS AND ASSIGNS**

Borrower(s): **VESNA GRAONIC, AN UNMARRIED WOMAN**

Date of Mortgage: **2/28/2007** Original Loan Amount: **\$23,325.00**

Recorded in **Cook County, IL** on: **3/23/2007**, book **N/A**, page **N/A** and instrument number **0708260146**

Property Legal Description:

**THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1209 AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO
LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN
CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED
OCTOBER 11, 1909, AS DOCUMENT NUMBER 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF LOTS 4, 6, 23 AND 24, AND VACATED STREET LYING BETWEEN SAID
LOTS IN SCHOOL TRUSTEE SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH,**

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RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977, AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24165981 TOGETHER WITH AN UNDIVIDED .116 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on

JAN 07 2016

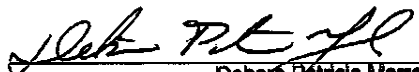
BANK OF AMERICA AS ATTORNEY IN FACT FOR
NATIONSTAR MORTGAGE, LLC BY POWER OF
ATTORNEY RECORDED ON DOCUMENT NUMBER
1416410060

By: 

James J. Quinlan, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 07 2016, by James J. Quinlan, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced _____ as identification.


Notary Public: Debora Patricia Marrero
My Commission Expires: 2/12/2018

