

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1601156056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2016 08:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**
Service Number: **1117816RL1**
Loan Number: 8400138087
MERS ID#: **100196399001829785**
MERS PHONE#: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL DOBSKI AND ROSEMARY DOBSKI HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1201103020 Original Deed Book: --- Original Deed Page: ---

Date of Note: 11/11/2011 Original Recording Date: 01/11/2012

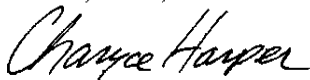
Legal Description: LOT 490 IN BRICKMAN FIRST ADDITION UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 03-26-320-001-0000 County: Cook County, State of IL

Property Address: 1015 N HEMLOCK LANE, MOUNT PROSPECT, IL 600560000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



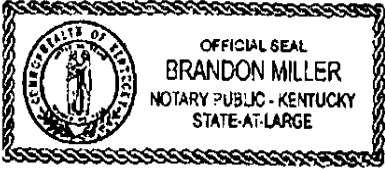
By: Charyce Harper
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 12/29/2015 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office