## UNOFFICIAL COPY

GREATER METROPOLITAN TITLE, LLC 126 S. LaSALLE STREET, SUITE 1/10 CHICAGO, IL 60603



Doc#: 1601113085 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/11/2016 03:06 PM Pg: 1 of 3

--- Above Space For Recorder's Use

## Warranty Deed

Grantors, DANIEL ZABLOTNEY and CASSANDRA ZABLOTNEY (F/N/A CASSANDRA OSINGA), husband and wife, for and in consideration of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, receipt whereof is hereby acknowledged, CONVEY AND WARRANT to Grantee, TROY A. RYSAVY,

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

## SEE LEGAL DESCRIBED ATTACHED AS EXHIBIT A

SUBJECT TO: (a) General real estate taxes not are and payable on the date of execution of this Deed; (b) zoning and building laws and ordinances; (c) building lines and easements of record; (d) covenants, conditions and restrictions of record; and (e) acts done or suffered by Grantee.

PIN #: 14-20-103-092-1020

Address of Real Estate:

1264 W. Byron, Unit 2, Chicago, IL

Dated as of the 10<sup>th</sup> day of November, 2015.

REAL ESTATE TRANSFER TAX		23-Dec-2015
	CHICAGO:	1,942.50
	CTA:	777.00
	TOTAL:	2,719.50 *

14-20-103-092-1020 20151101645186 1-910-666-304

\* Total does not include any applicable penalty or interest due.

 COUNTY:
 129.50

 ILLINOIS:
 259.00

 TOTAL:
 388.50

14-20-103-092-1020 | 20151101645186 | 1-386-411-072

Daniel Zablotney

Cassandra Zablotney (f/n/a Cassandra Osinga)



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State of Missouri	)
	) SS
County of St. Louis	)

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Zablotney, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GYVEN under my hand and official seal, this 10th day of November, 2015.

NOTARY SEAL\*
Suzanne R. Carich, Notary Public
City of St. Louis, State of Missouri
hy Commission Expires 12/10/2018
Commission Number 14392215

Repens R. Cauch

State of Missouri ) SS: County of St. Louis )

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Cassandra Zablatney, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10 th day of November, 2015.

"NOTARY SEAL"
Suzanne R. Carich, Notary Public
City of St. Louis, State of Missouri
My Commission Expires 12/10/2018
Commission Number 14392215

Notary Public

### Mail to:

LAW OFFICES of DONALD C. BATTAGLIA, LTD. 5543 W. DIVERSEY AVENUE CHICAGO, ILLINOIS 60639

## Send Tax Bills to:

Troy Rysavy 1264 W. Byron, Unit 2 Chicago, IL 60607

## **Document Prepared by:**

Joel H. Feldman 312 North May Street, Suite 100 Chicago, Illinois 60607

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# **UNOFFICIAL COPY**

File Number: 15-1237

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1264-2 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 63.97 FEET OF THE LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6. BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORT AWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE FAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662. 10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97067011, AS AMENDED FROM TIEM TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY JLLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NJMBER 97067011. 14-20-103-092-1020