

CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 51541604-IL550-Cook County Rec

Phone #: 800-331-3282

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Prepared By: **BCM-CTLS** 

330 NORTH BRAND BLVD., SUITE 700

**GLENDALE, CA91203** 

Doc#: 1601115019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2016 09:14 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation, does hereby certify that a certain Mortgage, bearing the date 06/12/2002, made by ROSE FP LLC, an Illinois limited liability company to THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation on real property located in Cook County, in State of Illinois, with the address of 2155 N ROSE ST, FRANKLIN PARK, IL. 60131 and further described as:

Parcel ID Number: 12341000470000; 12341000480000, and recorded in the office of Cook County Recorder, as Instrument No: 0020681104 , on 06/18/2002, is fully paid, satisfied, or otherwise discharged.

Modified by First Amendment to Mortgage and Security Agreement dated 12/19/2005 and recorded on 1/13/2006 as Document No. 0601335086 and Second Amendment to Mortgage and Security Agreement dated 2/5/2007 as Document No. 0704709049

And also to release an Assignment and Assumption Agreement dated 12/48/2006 and recorded on 12/27/2006 in instrument no. 0636102230.

Description/Additional information: See attached.

Loan Amount: \$6,500,000.00

Current Beneficiary Address: 100 North Greene Street, Greensboro, NC 37401

Dated December

Lender: THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation

Its: Vice President

5/54/L04
Page # 1 51542384 RPY Ref# 120009 21041 IL550 Cook County 87106538 3 JCG-INDUSTRIES, INC.

VMP4040-IL, WOLTERS KLUWER FINANCIAL SERVICES © 2014

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## STATE OF NORTH CAROLINA, COUNTY OF GUILFORD

On December 2015, before me, the undersigned, a notary public in and for said state, personally appeared David Spearman, Vice President of **THE LINCOLN NATIONAL LIFE INSURANCE COMPANY**, an Indiana corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

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## **UNOFFICIAL COPY**

## EXHIBIT A

LEGAL DESCRIPTION

| LOT I IN KOCH POULTRY SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS ( | )FTH |
|--|------|
| WEST HALF OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF    | LHE  |

THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 2001, AS DOCUMENT No. 0011050901, IN COOK COUNTY, ILLINOIS.

PRINC.

MENT NO.

OF COOK COUNTY CLERK'S OFFICE. Address: 2155 North Rose Street Franklin Park, Illinois

PIN(s): 12-34-100-023-0000

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