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Return To: **CT LIEN**

> CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 51541722-IL550-Cook County Rec

Email: iLienREDSupport @wolterskluwer.co

Prepared By:

BCM-CTLS 330 NORTH BRAND BLVD., SUITE 700 GLENDALE, CA 9 1203

1601115021 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2016 09:19 AM Pg: 1 of 3

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWN'ER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation are hereby cancelled and annulled with respect to the property described as follows: 2155 N ROSE ST, FRANKLI' PARK, IL, 60131

Instrument No: 0020681105 Recording Date: 06/18/2002

Recorded in Cook County Recorder, IL

Description/Additional information: See attached.

Parcel ID: 12341000470000; 12341000480000

Loan Amount: \$6,500,000.00

The Clark's Borrower Name: ROSE FP LLC, an Illinois limited liability company

Original Beneficiary: THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indian 1 corporation

Current Beneficiary Address: 100 North Greene Street, Greensboro, NC 27401

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: December

IFE INSURANCE COMPANY, an Indiana corporation

Its: Vice President

1601115021 Page: 2 of 3

Of County Clark's Office

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STATE OF NORTH CAROLINA, COUNTY OF GUILFORD

On December , 2015, before me, the undersigned, a notary public in and for said state, personally appeared David Spearman, Vice President of **THE LINCOLN NATIONAL LIFE INSURANCE COMPANY**, an Indiana corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

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EXHIBIT A

Legal Description	β •••
LOT 1 IN KOCH POULTRY SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE PHIKO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 2001, AS DOCUMENT NO. 0011050901, IN COOK COUNTY, ILLINOIS.	一切ののです。
Address: 2155 North Rose Street Franklin Park, Illinois	 10 10 10 10 10 10
COO+ CO.	
Address: 2155 North Rose Street Franklin Park, Illinois	
DINZ-3- 12 24 100 023 0000	

PIN(s): 12-34-100-023-0000

12-34-100-024-0000

20681104

A-I

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