

Doc#: 1601115034 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2016 09:49 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA. 71203 414511734571. /5-04076

Prepared by: Kent Davie.

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dotter (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Offic'al Record as Document 0634506064, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

		Norgan Chase Pank, N.A., , does here	
mortgage referei	nced above, in favor of a	certain mortgags to PHH Mortgage C	orporation, its successors
and assigns, exe	cuted by Rosemarie Whi	tehorne and Colin L. V. nitehorne, bein	g dated the day of
	, in an amount not to	exceed \$162,500.00 and recorded in	Official Record
Volume	, Page	, Recorder's Office, Cuok Cou	inty, Illinois and upon the
premises above	described. JPMorgan Cha	ase Bank, N.A., , mortgago shali be u	nconditionally subordinate
to the mortgage	to PHH Mortgage Corpora	ation, its successors and assigns, in t	he same manner and with
like effect as tho	ugh the said later encumb	brance had been executed and record	led prior to the filing for
record of the JP!	Morgan Chase Bank, N.A	., , mortgage, but without in any man	ner releasing or
relinquishing the	lien of said earlier encum	ibrance upon said premises.	2

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of October, 2015.

Dennis Poupard, ÁVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of October, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-201

Notary Public

OFFICE **ANISHA JONES** NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires July 7, 2017

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EXHIBIT A

LEGAL DESCRIPTION

LOT 4 IN THE SUBDIVISION OF THE WEST HALF OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index ivumber(s): 17-18-107-020-0000

For informational purposes only, the subject parcel is commonly known as:

118 S. Bell Avenue, Chicago, IL 60612