

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MEGAN N HOWE - US BANK (KY)



Doc#: 1601134054 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2016 11:01 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002120000340764 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1114537RL1



Loan#: 2200330122

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: NATHANIEL J HARRES AND LAURA MEGAN HARRES F/K/A LAURA MEGAN STOLLER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 03, 2013 Recorded on: JANUARY 24, 2013 as Instrument No. 1302426172 in Book No. --- at Page No. ---

Property Address: 2051 N LARRABEE ST, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-139-051-0000

Legal Description: See Attached Exhibit

S Y  
P 3  
S M  
M M  
S C  
E Yes  
INT M

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Loan#: 2200330122 Srv#: 1114587RL1  
Page 2

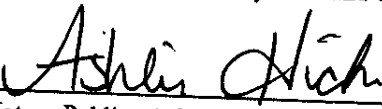
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 23, 2015** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **DECEMBER 23, 2015**, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Ashlie Hicks  
My Commission Expires: 08/20/2018



Notary Public's Office

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## EXHIBIT A

2200330122-IL

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID TRACT 159.33 FEET TO THE PLACE OF BEGINNING, CONTINUING THENCE SOUTH ALONG SAID WEST LINE, 21.07 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST, 55.64 FEET; THENCE NORTH 10 DEGREES 00 MINUTES WEST 20.75 FEET; THENCE, THENCE SOUTH 80 DEGREES 00 MINUTES WEST, 51.98 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971, AND RECORDED SEPTEMBER 17, 1971, AS DOCUMENT 21625497 AND FILED AS DOCUMENT LR2581838 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NO. 42254 TO JOHN H. PACYNA DATED AUGUST 15, 1972, AND RECORDED JUNE 20, 1973 AS DOCUMENT 22368890 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.