

# UNOFFICIAL COPY



FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1601139063 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2016 02:23 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD J NOWAK JR to WASHINGTON MUTUAL BANK, FA, dated July 27, 2000 and recorded on August 23, 2000, in Volume/Book, at Page, and/or as Document 00648872 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:  
See exhibit A attached

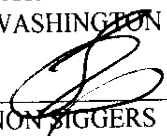
TAX/PIN: 24-03-407-019-1012

Property Address: 9124 S PULASKI #2W, OAKLAWN, IL 60453

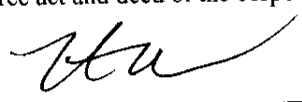
Witness the due execution hereof by the owner and holder of said mortgage on January 4, 2016.

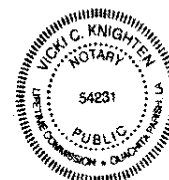
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST  
BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK  
F/K/A WASHINGTON MUTUAL BANK, FA



  
SHANNON SIGGERS  
Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On January 4, 2016, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0039026687  
Outbound Date: 01/04/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

S Yes  
P 2  
S N  
M N  
SC Yes  
E yes  
INT don

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LOAN NUMBER: 0039026687

## EXHIBIT A

UNIT NUMBER 2-"W"-9124 IN CRAWFORD ESTATES CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 46 (EXCEPT THE WEST 125 FEET THEREOF) IN WIEGEL AND  
KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART  
OF THE EAST ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTH EAST  
QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
24769279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office