

UNOFFICIAL COPY

Recording Requested By:
JPMORGAN CHASE BANK N.A.



When Recorded Return To:
RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 28071
Glendale, CA 91209-8071
51962890-IL31-Cook County

24783
844-46 NO
844-46 NOR

Doc#: 1601139007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2016 09:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100513663-1 "MIA PROPERTY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by MIA PROPERTY ACQUISITIONS, LLC - 1844-46 NORTH CALIFORNIA, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/29/2014 Recorded: 02/07/2014 as Instrument No.: 1403547074, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13363150270000
Property Address: 1844-46 N CALIFORNIA AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 2
S n
M n
SC yes
E yes
INT sw

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.
On December 15th, 2015

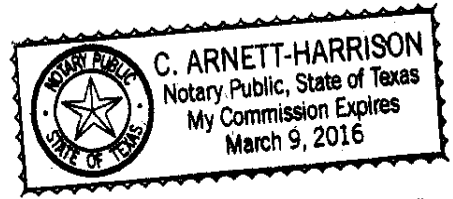
By: *Patti Hamby*
PATTI HAMBY, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Tarrant

On December 15th, 2015, before me, C. ARNETT-HARRISON, a Notary Public in and for Tarrant in the State of Texas, personally appeared PATTI HAMBY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Arnett-Harrison
C. ARNETT-HARRISON
Notary Expires: 03/09/2016



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732

Property of Cook County Clerk's Office