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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2016 09:52 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15237 - OLD SECOND	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	51971365 IL IL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SNYDER PROPERTIES III L.L.C.					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 33228 WEST 12 MILE ROAD #320		CITY FARMINGTON HILLS	STATE MI	POSTAL CODE 48334	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME TRAVER KNOLL APARTMENTS, L.L.C.					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS 33228 WEST 12 MILE ROAD #320		CITY FARMINGTON HILLS	STATE MI	POSTAL CODE 48334	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME OLD SECOND NATIONAL BANK					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 37 SOUTH RIVER		CITY AURORA	STATE IL	POSTAL CODE 60506-4172	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
ALL FIXTURES INCLUDING, BUT NOT LIMITED TO, THE FIXTURES LOCATED OR TO BE LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED UCC FINANCING STATEMENT ADDENDUM HEREOF AND INCORPORATED BY THIS REFERENCE.

S yes
P yes
S yes
M yes
SC yes
E yes
INT no

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:
51971365 03896 63801011824

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

SNYDER PROPERTIES III L.L.C.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
13-01-304-035-0000

PARCEL 1:

THAT PART OF THE SOUTHWEST QUARTER OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN,
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 51971365-IL-31 15237 - OLD SECOND NATIONAL OLD SECOND NATIONAL BANK File with: Cook, IL 03896 63801011824

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Debtor: SNYDER PROPERTIES III L.L.C.

Exhibit for Real Estate

16. Description of real estate: Continued

TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING NORTH 89 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF WEST PETERSON AVENUE, A DISTANCE OF 423.67 FEET TO THE NORTHEAST CORNER OF LOT 34 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 34 A DISTANCE OF 125.04 FEET TO THE NORTH LINE OF A PUBLIC ALLEY; THENCE RUNNING SOUTH 89 DEGREES 29 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 58.02 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 09 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 107.49 FEET; THENCE RUNNING SOUTH 38 DEGREES 51 MINUTES 25 SECONDS WEST A DISTANCE OF 28.41 FEET TO THE NORTHEASTERLY LINE OF A PUBLIC ALLEY; THENCE RUNNING NORTH 51 DEGREES 04 MINUTES 51 SECONDS WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 50.00 FEET; THENCE RUNNING NORTH 38 DEGREES, 51 MINUTES 25 SECONDS EAST A DISTANCE OF 24.88 FEET; THENCE RUNNING NORTH 51 DEGREES 04 MINUTES 03 SECONDS WEST A DISTANCE OF 157.00 FEET; THENCE RUNNING NORTH 86 DEGREES 04 MINUTES 49 SECONDS WEST A DISTANCE OF 223.09 FEET TO THE WEST LINE OF SAID LOT 44; THENCE RUNNING NORTH 38 DEGREES 50 MINUTES 56 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 24.56 FEET; THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET (MEASURED) 70.14 FEET (RECORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT AND RESTRICTIVE COVENANT DATED SEPTEMBER 21, 2004 AND RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144099 BY AND BETWEEN LINCOLN-PETERSON DEVELOPMENT ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, SWEET TRADITIONS OF ILLINOIS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND WALGREEN CO., AN ILLINOIS CORPORATION FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND FOR PARKING SPACES IN EXISTENCE FROM TIME TO TIME SET FORTH ON PARCEL 1 OF THE EXHIBIT IN SAID DOCUMENT AND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

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Debtor: SNYDER PROPERTIES III L.L.C.

Exhibit for Real Estate

16. Description of real estate: Continued

DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THEN RUN S 00 DEGREES 00 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET; THEN RUN SOUTH 38 DEGREES 50 MINUTES 56 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 24.56 FEET TO THE POINT OF BEGINNING; THEN RUN SOUTH 86 DEGREES 04 MINUTES 49 SECONDS EAST A DISTANCE OF 223.09 FEET; THEN RUN SOUTH 51 DEGREES 04 MINUTES 03 SECONDS EAST A DISTANCE OF 157.00 FEET; THEN RUN SOUTH 38 DEGREES 51 MINUTES 25 SECONDS WEST A DISTANCE OF 158.00 FEET TO THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED; THEN RUN NORTH 51 DEGREES 04 MINUTES 03 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED A DISTANCE OF 330.88 FEET TO THE WEST LINE OF SAID LOT 44; THEN RUN NORTH 38 DEGREES, 50 MINUTES 56 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

ADDRESS: 3019 W. Peterson Ave., Chicago, IL 60659

Cook County Clerk's Office