

# UNOFFICIAL COPY

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**Duplicate- Release of Mortgage by Corporation  
Loan # 6020-60004**



**Doc#: 1601242007 Fee: \$42.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2016 08:35 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REVERSE, CONVEY, RELEASE** and **QUITCLAIM** unto **First National Bank of Illinois**, not personally but as **Trustee under Trust Agreement dated 9/29/1992 and known as Trust Number 4255 and Dobroslav Pervan and Vesna Pervan**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **1<sup>st</sup> day of October A.D., 1997** and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, on the **19<sup>th</sup> day of November A.D., 1997** in Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ as Document No. **97868874**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**Attorneys' Title Guaranty Fund, Inc.**  
1 S Wacker Dr. STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

**-CONTINUED ON REVERSE SIDE-**

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 15<sup>th</sup> day of December A.D., 2015.

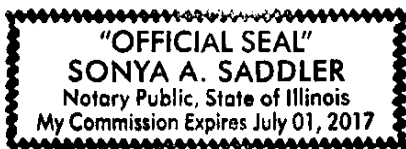
COMMUNITY INVESTMENT CORPORATION

BY: *Michael Bielawa*  
TITLE: SENIOR VICE PRESIDENT

ATTEST: *Monica Kirby*  
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)  
                                ) SS  
COUNTY OF COOK )

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 15<sup>th</sup> day of December A.D., 2015



*Sonya A. Saddler*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*RETURN TO:*  
This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOTS 39 AND 40 IN BLOCK 5 IN COBE AND McKINNON'S 63rd STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS:**  
**6001-05 SOUTH SACRAMENTO, CHICAGO, IL 60629**

**PROPERTY TAX INDEX NUMBER:**  
**19-13-312-001-0000**

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION  
ATTN: SHERRY L. SHANNON  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**

**--EXHIBIT A--**

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