

UNOFFICIAL COPY



Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 292053269/Irey
Min No: 1001310-2250026651-9

Doc#: 1601245008 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2016 10:07 AM Pg: 1 of 3

PIN: 1130307098, 099, & 190 ✓

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for American Mortgage Network, Inc., DBA AMNET Mortgage, its successors, and assigns.**
Name(s) Mortgagor (Borrower): **Grady R. Irey, unmarried**
Date of Mortgage: **November 8, 2005** Date of Recording: **November 29, 2005**
Consideration (Amt. of Original Mortgage): **\$ 115,080.00**
Original Mortgage Book Recorded as Instrument **0533305298** in Cook County, IL

Property Address: **7334 N RIDGE BLVD #407, CHICAGO, IL 60645** ✓

Legal Description: **see attached Exhibit "A"**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10 day of **December 2015**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

yes
/
No
yes
yes
TR

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ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before me undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 10 day of **December** 2015.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission# 12400080



Property of Cook County Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 407 AND PARKING SPACE P-32 IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 052219107, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-37 AND LOCKER L-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

PERMANENT INDEX NUMBER:

11-30-307-098,

11-30-307-099 AND 11-30-307-190
AFFECTS THE UNDERLYING LAND

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.